



29. Extra Sensory Perception is On The Rise

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Future Sense is a podcast edited from the radio show of the same name, broadcast on BayFM in Byron Bay, Australia, at www.bayfm.org. Hosted by Nyck Jeanes and well-known international futurist, Steve McDonald, Future Sense provides a fresh, deep analysis of global trends and emerging technologies. How can we identify the layers of growth personally, socially and globally? What are the signs missed; the truths being denied? Political science, history, politics, psychology, ancient civilisations, alien contact, the new psychedelic revolution, cryptocurrency and other disruptive and distributed technologies, and much more.

This is Future Sense.

Nyck: You are on *Future Sense* here with Nyck Jeanes and Steve McDonald. Thanks for your range of texts after we called for anyone out there. We've got a whole bunch of texts saying, 'Hey guys, we're listening. We're always here', and someone has also written in—thanks to Sandy: "My son was born with many problems but as a young mum, I had to choose keeping my son alive or fighting Monsanto." Interesting. "I chose my son for his six-and-a-half years of life. Your story reminds me how it changed our extended family's life. So shocked by your last statistics. The beautiful Byron community helped me keep him alive past all expectations. I love your show. Thanks so much." Not sure exactly what you're saying, but clearly it's been a big, tough time, especially when you're battling with Monsanto. Thanks for sharing.

Steve: So ...

Nyck: Intuition.

Steve: You know what I'm going to say, don't you?

Nyck: I do. I know you're going to start talking about ESP and the like.

Steve: Yes, it's topical at the moment, so let's talk about the process of human development, human evolution, from a species perspective and how our sensory awareness expands as we grow through these layers of consciousness.

I'll just lead us into that by talking from Layer 4, which is going back to the Agricultural era way of being. If you think back to the Middle Ages, when the world was ruled by kings and queens and their empires and there were crusades against the opposition and all that kind of stuff, with the emergence of that consciousness—and I guess that probably happened thousands and thousands of years ago when we came out of the Egocentric Martial phase, where the world was a very wild place and very violent and somewhat less organised—during the Layer 4 period, things became structured. The Layer 4 Agricultural-Authoritarian era was a feminine, communally-oriented era where we were looking to build community, whereas the previous Marital third layer was very individual, wild, exploratory, 'let's conquer territory in a wild way' kind of an experience.

I must say also that these layers have a correspondence with the chakras, and so with the emergence of the fourth layer, we had a level of heart opening which allowed us to connect heart-to-heart with a second person in the presence of the Other. So, me being the first person, you being the second person, in your presence at that particular level of development, that layer of consciousness, we had developed the capacity to open our hearts to each other when we were in each other's presence—but just you and me, the first and second person.

Then, with the emergence of the Scientific-Industrial era [Layer 5] and the associated consciousness, capacity for a third person awareness developed, so you and I could connect deeply and together we could sense the needs of a third person and develop a marketing plan to sell them something, because we could figure out exactly how they were feeling and what they really needed or what we could make them think they needed.

Nyck: It's really important, this stuff, folks. This is a really important little figure in this search and research that we do.

Steve: It is. I'm drawing here, not only on the work of Clare Graves, but also on Ken Wilbur's writings. He has particularly written about this first, second, third, fourth person, etc., awareness that develops as we go through these layers.

In the Modern Scientific-Industrial we have that awareness of the third person, the Other who wasn't in our presence, and then with the emergence of Layer 6, which, at a global scale is really just firing up now and beginning to, I guess, disturb the comfort of the Modern Scientific.

Nyck: Yes, you wouldn't say that it's taking power because in some ways it would not like to feel that they're taking powers, but they're disrupting the current power structures.

Steve: Absolutely, and it's a natural evolutionary process because the world has become so complex that the problems which are arising are too complex for the Scientific-Industrial mind to resolve. Hence some of the problems with our science—our traditional science.

So Layer 6. We're expanding further and we're expanding our sensory capacity, our capacity to tap into the experience of another person beyond the third person, to what Ken Wilbur calls a fourth person awareness—and I must admit, it starts to do my head in a little bit when we get here and go beyond it—but in simple terms, what we mean by that is you and I, being first and second person in each other's presence, could sense what a third person who may not be here might be sensing about another person or group of people, so you can see that the radius of our sensory awareness is expanding. How that's playing out practically is that when people are transitioning into and going through this sixth layer of consciousness, they'll sometimes feel like they have the sorrows of the entire world on their shoulders—this is a very commonly reported experience.

Nyck: I used to call it universal sadness in my earlier time, deeper in that layer, I think, but yes, such a strong feeling that can be, and I know lots of people identify with exactly that.

Steve: Yes, and I must say that I went through it myself at one point where I found myself feeling really strong emotions to the point of tearing up, but there was nothing going on in my immediate life which I could connect that to.

Nyck: Just sensing something telepathically in the zeitgeist.

Steve: Yes, some capacity of awareness of other people and what they were going through emerged. That's just one indicator of the sensory awareness that might be emerging with this Layer 6. I don't think anybody has done a really good job of mapping it accurately yet. If somebody is aware of a good map that someone's come up with, please let us know. So, at least in the circles that we move in, we're still at the point of just sharing with each other and saying 'I felt this and I sensed that' and starting to piece together a viable story around it.

Nyck: And, of course, particularly in this region, but around the world, the whole movement towards sitting in circle of one type or other, doing personal psychological work within a group, within a sort of new 'tribe', in inverted commas, so to speak, and that whole resonance there, is really how we are, I think, practising exactly that—that we can sit in a circle of 5, 10, 20, 50 people (not necessarily a circle), but actually to feel each other with some sort of degree of empathy. It's like we're practising a deeper empathy, I think, and being able to express ourselves and our feelings, as you're saying. It's a bit of a talkfest, but it is a place that we have to go to open up to some degree.

Steve: Not always a talkfest, though. There are practices that have been around that do align with the emergence of this sixth layer and the times when it's bubbled up, like the 60s and 70s, where people will go and sit in the presence of a spiritual leader. There will be nothing spoken and there will be a widely reported sense of some kind of direct transmission happening.

Nyck: A fly landing on your third eye, for example during satsang.

Steve: That's right. Good morning, Russell, if you're listening. A friend of ours, Russell, wrote a very funny poem about a true experience he had.

Nyck: In an ashram in India years and years and years ago with a guru, and a fly flew from the guru's third eye directly to Russell's. That's not to be discounted, that's for sure.

Steve: And he was transformed.

Nyck: And he was transformed. Those synchronicities, those moments—and you all know them—we will obviously come to a bit more of that shortly.

Steve: And he felt the buzz, I'm sure.

Nyck: I'd love to be a fly on the wall for that one.

Steve: What we're starting to map here is further development of the emotional body, the subtle energy layer around the body, and this capacity, as it's often described, to stand in someone else's shoes—someone told me that the North American Indian

version of that was called 'the wisdom of the moccasins'. I'm not sure if that's true, but somebody out there might know.

Nyck: That's a nice phrase; it's very poetic.

Steve: It sounds good.

Nyck: Slip into someone else's moccasins and see how they feel.

Steve: Yes, exactly. So if you're listening this morning, it would be really interesting if you'd like to text in your experience. What is your experience of some apparent extrasensory perception that is happening for you?

Nyck: Yes, exactly, so again, 0437 341119.

It's interesting that we're talking about this today because we didn't know we would talk about this until sometime late yesterday. I was out last night for a little while and I was talking to someone who had had, unusually for her, a whole raft of dream experiences—of precognitive, premonition dreams—a number of them in a row, which was unusual. What does that mean? I was talking to her a little bit about evolution, as we're talking about here, that it may be an indicator of an opening of an evolution in you and in us, and to take really good note of that and to not discount it; and not to go by the conventional wisdom that these things don't exist, but to really treat it as a sort of jewel that's arrived in your consciousness, so to speak, somehow.

Steve: Yes, exactly, and with the emergence of this kind of awareness—it's something that's been around for a long time—and to really diagnose it or understand it from a developmental psychology point of view, we've got to expand the basic model that we describe a little bit to include what Ken Wilber calls "lines of development". Usually we generalise on this show when we talk about somebody operating through one of the layers of consciousness. That's a generalisation and we do that just for simplicity's sake, but once you start to talk in more detail, you need to drill down a little bit and just understand that there are different lines or strands to our personalities.

The nature of our being has different lines and strands to it, and you could see those as different intelligences, for example, an interpersonal intelligence or an intra-personal intelligence. Those lines can develop at different rates, so somebody can be developed up to and including, for example, Layer 5 when it comes to their logical, rational intelligence, which is often called IQ, but their emotional intelligence line of development might be at a different place. The classic scenario that often has come up

in the corporate world is the super intelligent CEO who's IQ is off the scale, and yet he treats everybody very, very poorly, and so his interpersonal intelligence—you might call it his emotional intelligence—is not developed as highly.

Nyck: Which has being considered for a long time as an asset, often—that capacity to be that intellectually rigorous and direct and decision-making, and yet to treat people lesser-than and to not actually know people's feelings. It seems to have been a mode for a while, although I think that's certainly changed a fair bit.

Steve: It's also been a great paradox for many people who say, 'I just don't understand this, this guy is so smart and he doesn't see that he's actually not treating people very well.' One of the concepts for understanding that is this one that I'm explaining of the different lines of intelligence. Different aspects of your personality might develop faster than others. You might have particular talents in some particular area, and the extreme case of that is the savant, for example, who is just off the scale in one particular area, whether it be music or art or something like that, and then perhaps below the average in other areas of their personality.

Extrasensory perception has been on the radar of governments for a while. There was, of course, famously, a remote viewing programme run by both the Russian and the United States governments. I'm not exactly when that started.

Nyck: Czechoslovakia, in particular, in the former Soviet Union, was the place where that was centred, I think, because I looked at this years and years ago. I think it was pretty well post-war, but certainly by the 70s, I think those sort of programmes were well in place, and I think the Americans followed suit, seeing what the Soviet Union was doing.

Steve: That's right. I think the Soviet Union got onto it first and the Americans were playing catch up.

I had the pleasure of meeting Harold Puthoff in Texas a few years back, and he was heading up the CIA's remote viewing programme back in the day. What a lovely man he was. He had shiny eyes and was clearly an enlightened soul, and I visited his laboratory in Austin, Texas, where he was, at the time, researching alternative ways of propelling things through space using gravitational fields and all that kind of different stuff. He had amazing paintings on his wall from people like Ingo Swann, who was one of the famous remote viewers in that programme, and little things about the Emerald tablet and all sorts of mystical stuff. Very interesting fellow.

Isn't it unusual and amazing that the richness of life, where you can have these superpowers, delving into the esoteric world with these extrasensory capacities and

within those programmes, you'll find the most remarkable people who are not what you might expect them to be?

Nyck: Indeed. Someone's written in a couple of things here: "Hi, guys. I was recently at a pub raffle when I had a sudden, overwhelming certainty that I would win if I purchased the ticket. I did and I won." Well done. Next time you get one of those, let me know. And another one, someone has written in: "Sensing the dysfunctionality of feel good heartfelt decision-making of the predominantly 5/6 community, seeing the delusion and short-term efficacy of the solutions, waiting for it all to end in tears. Great show. Always timely."

Steve: Well, that's an interesting microcosm of the macrocosm, right there, and really, a large part of what we're talking about on this show is making sense of the future and understanding the behavioural patterns that are playing out at the moment and the long-term implications of those, so thanks for that.

Nyck: Thank you for that. Really, really great.

Steve: Right now, the US intelligence community has just announced what is essentially a competition, really. The *Intelligence Agency For Research*—the short the acronym for this is *IARPA*. People might be familiar with *DARPA*, which I think looks at materials research, and there's an intelligence version of that called *IARPA*, the research arm for the US Director of National Intelligence, which is offering \$250,000 in prize money in a contest to forecast geopolitical events such as elections, disease outbreaks and economic indicators.

Nyck: Yes, fascinating. This comes from a team of researchers based at the *University of Pennsylvania* four years ago. They "wowed the U.S. Intelligence community by producing a superior new way to forecast geopolitical events. They were dubbed the 'Superforecasters'" (<https://www.axios.com/geopolitical-forecasters-director-national-intelligence-563c45a4-8045-4efd-88d6-3d4d836e3ef7.html>), so that's what we're talking about here. What's this about? I think you should enter, Steve.

Steve: I'm not really, uh, I don't know if I've got the wherewithal to be a superforecaster, really. I think one of the most difficult things is forecasting the future, in my experience. It's interesting. Having studied Taoism for many, many years, I tend to take a Taoist approach that there is an underlying pattern of change, which is often called the Tao and which translates as 'the way' or 'the path' and we can tune into it and so we can sense that flow of change, somehow, and then, with the right cultivation of our

personality and our being, we can synchronise with that and be in the right place at the right time. What I've found over the years of Taoist practice is that when I'm in tune with that underlying pattern of change, sometimes it looks like I can predict the future because I'll get led to somewhere where something's about to happen. I'll be in the right place at the right time to go, 'oh, yeah', or step up and provide the answer to something without any premeditation whatsoever, but just by simply being in sync with what's emerging, I end up being in the right place at the right time.

Nyck: So that's a big key right there in terms of where we're hopefully, we think, evolving to—that capacity to enhance that ability that you're talking about, that you receive sometimes.

Steve: Yes, I think so, and it's like any personal development. If you give it time and then pay attention to it, then these things can be cultivated and they can be grown as capacities, and of course, some people have a natural ability—they seem to be born into this life with just a natural capacity to do certain things. In my time, I've also come across people who are quite amazing in terms of their ability to do things like read tarot cards and tell you who you are and what your future is, and yet you look at other aspects of their life and they're in disarray, so this is an example of that lines of development thing where somebody's got extreme capacity in one particular area, but they can't manage their money or keep their house clean, or whatever it might be.

Nyck: Can you relate, folks?

A couple of other texts, quickly, just to jump in there. Hi, Conrad. Conrad is one of our listeners in Melbourne. He had a "sense of telepathic connection trying to kick in with Steve late Saturday night."

Steve: That sounds outrageous. It's true. Thanks Conrad.

Nyck: Someone else has written in: "Have you guys heard of cognitive bias?" Well, of course, and that is a good thing to bring attention to in some ways, too.

Steve: Yes, there are many, many different biases. I saw a really good diagram once of all the different biases in science. It was quite interesting. I've probably got it saved away somewhere, but there were too many to name, too many to remember. I think it was a bias bias.

Nyck: Oh, I love it. A bias towards bias.

Steve: Exactly. Anyway, Conrad, great to have you listening, mate, and contributing. Conrad and I keep in touch from time to time, and we are sharing personal experiences around unusual sensations in the body, which are a little bit hard to describe, but it kind of feels like some kind of electromagnetic energy that flickers through the body. I sometimes liken it to a fluoro tube where the starter in the fluoro tube is failing and so it just flicks on and off, like a shoots a bit of electricity through the tube and then it dies out again. I've been feeling it sporadically for some years, and initially when I started to feel it, I thought it was something to do with me getting ill or something like that, but after a while, I realised I actually wasn't getting ill, it was just some strange thing, and we're still not really sure what it is.

Conrad's keeping an eye on the fluctuation of the Schumann resonance, which is the background frequency of the planet, and another possibility is inbound cosmic radiation from beyond the planet, and it could be something else that we haven't thought of yet. I encourage others to do this—to start voicing these things—because there's probably a lot of people out there who are having unusual extrasensory experiences that they can't really explain, and it's a really good time to be sharing that with trusted friends, and also to communicate and share. For example, recently, both Conrad and I—Conrad's in Melbourne and I'm in the Byron Shire ...

Nyck: Are you sure?

Steve: I think so. Mostly.

Nyck: You weren't too sure about that just then.

Steve: Scattered around.

Conrad and I had a night just recently where both of us felt some energetic disturbance and we looked at the Schumann resonance, and actually the Schumann resonance was off the scale. There was a big, big spike, way beyond its average frequency on that evening, so these are the things that we're pushing into as humans.

This new way of being human is emerging within us. It's kind of like equating changes in the body to getting a new car, which is fantastic—a new car, which has got new technology and you don't quite know how to use it, and so you get in there and try and figure out how things work without having a manual to look up—and really, as we emerge into this new paradigm and subsequent paradigms, we need to work together to put together user manuals to help explain what these things are that we're feeling and these new capacities that are emerging. Can we rely on them, and how can we develop them further and make them more reliable, and how are they useful in everyday life?

Nyck: And of course, in our tradition, in the Western Celtic tradition, they're called 'the clairs', the clairs being clairvoyance and clairaudience and clairsentience. My particular thing I've had for years and years—it started way back in a certain instance, I won't go to the details of now—is to see blue lights flashing at times. It happens now, all the time, just a kind of recognition or resonance somewhere in my conscious, which is a bigger picture thing, and I'll see a flashing blue light somewhere. It's an external thing but I know now that it's some sort of affirmation that what I've touched on is accurate and true and real for me in that moment.

Steve: Does this happen like immediately before a roadside breath test?

Nyck: I haven't even had a roadside breath test for a while, because they don't see me most of the time.

Steve: Very interesting. Blue lights. And of course, a lot of people report when they're meditating with eyes closed, seeing a blue or purple flame—it's quite a common thing. Would you equate it to that kind of thing?

Nyck: No. I mean, the initial time it happened was in the late 80s when I moved up here. My first child was in a bit of trouble down in Adelaide, her mother rang me and said, 'you should come down here', and I did. I went straight down there and we had this amazing connection, her mum and I in the night. She'd been through a very difficult time as a teenager—wonderful person, now the headmistress of the school, etc. but at that time, quite a strong moment and I connected with her—something in the energy of me going down there and helping to ... just offering myself in that situation at that time. I went to bed in their house that night—in my room because I stayed with her and her partner who is a good friend, and they have other kids and stuff—stayed in the room there, and I opened this book that I had, which was actually a channelled book from the Ascended Master known as Hilarion, which I'd been reading at the time. I opened the book after this incredibly heart-opening experience with the mother of my daughter, and all these blue lights came zooming out. It was incredible. It was such a powerful certainty in me that this was an affirmation of my life, coming down there, and that how I dealt with it myself was in line, I suppose.

Steve: This was an open-eyed sensation?

Nyck: It was, and I have that same thing now, but not the flourish of them in the same way. Occasionally they just appear, but it's clear when they appear that I'm on some clear path, some moment where I get something, I see something.

Steve: Yes. I went through an interesting time when I was flying the rescue helicopter up in Mackay for five years. It is a very random kind of work—you never know, when you go to work, whether you're going to be doing anything at all or whether you might have a busy day and what it is you might be responding to, with various accidents and incidents. At the time, I was married to a clairvoyant and so I was very accustomed with the esoteric and the idea of being able to sense things that most people might write off as being unsensible or non-sensible. I went through a process, really as a way of developing my intuition, of trying to tap in on the way to work, as I was riding to work on my motorbike with the beautiful, warm tropical air up there at the time, whether I would be called to do a rescue that day. I would see this in my mind's eye as like a window of opportunity, and I would look to see whether the window of opportunity was open or closed, and I actually got pretty damn good at it over time.

The roster that we were on involved going to the airport and living at the airport for 24 hours, so we had a base with a kitchen and a bedroom and everything and I would just go and basically live at the airport for 24 hours—eat, sleep, just do what you normally do—and then if a job came up, I would jump into the machine with the paramedics and we'd go and do a job, and I also started to hone it down to sense whether I was going to get a job in the middle of the night or not, because sometimes I would get called at 2am and have to go flying into a very black sky. You needed to be quite alert and of course, the pressure was on to get airborne as quickly as possible, so I might get a phone call and I could be in the air within 20 minutes. I'd have to wake up, understand what it was that I was going to, what I was going to find at the other end, my flight planning, and look at the terrain—how was I going to land if there were no lights in the area? I did have one of those massive big Night Suns, which was very, very useful, but I'd also have to plan: 'Okay, how am I going to safely descend in this area? Am I going to have enough visual cues?' and those sorts of things. I'd have to work all that out and meet the crew, get in the machine and blast off and be in the air. Once you get in the air, in the helicopters that I was flying, there was no autopilot; you basically had to keep your hands on the controls all the time so you couldn't really do much in the way planning in the air. So what I started to do was to develop this capacity of sensing, is there something happening or not? and feel into, is it going to be an evening job? and if it was, I would have a sleep in the afternoon to make sure that I was well rested before I went flying in the evening; and again, I got pretty good at it over time.

Nyck: And of course, this is just like a muscle. You can actually increase the viability, the strength of this particular muscle.

Before we take a quick break, a couple other comments, and I want to come back to the cognitive bias just to acknowledge that we weren't dissing that; of course, there is cognitive bias. My interpretation of that today, right now, is this little phrase I've used for years and years, and that is 'everybody's got beliefs, so have your beliefs but don't believe in them', because once you believe in them too strongly, they become

fundamental, ideological and they become stuck in that sort of bias. It's useful to stay as open as possible to input.

Someone else has said: "Strong intuition tells me the blind introduction of 5G is going to make nuclear radiation and fluoride seem like health supplements." Yes, well, 5G, we won't talk about today. I'm going to be doing some stuff on this on my other show, on *North Coast Positive* on Friday. It is obviously a very big issue for a lot of people out there in the world. It's in the zeitgeist and it's resonating around, so we'll come back to that.

Someone else has written that the Schumann resonance data, you can open it in *Google Chrome*. He's given a Russian website. We can't actually open it on this computer so I can't see that right now.

Steve: I do know that one. It's a Russian website and we can tweet that.

Nyck: It's <http://sosrff.tsu.ru>

Steve: That Russian website seems to be the only source of live Schumann resonance data that that's available on the internet at the moment.

Nyck: You are on *Future Sense*, and you are tuned to Steve McDonald and myself, Nyck Jeanes. Thanks for your texts : "Good morning, Nyck and Steve," says the last texter, "Lovely listening to you both this morning. A couple of days ago, I avoided a car accident because I trusted my intuition instincts and moved my car out of harm's way moments before I would have been hit by another car. There was also a sense of slow motion in that moment." That's really key, that bending of time that occurs in these kind of crisis situations, often.

Steve: Yes, often the case, absolutely. That's wonderful.

Nyck: Very cool. So in the last few minutes, we're talking about ESP, telepathy, the growth of intuition, and what that maybe means in terms of evolutionary impulse going on on the planet. People like Rupert Sheldrake have been wonderful in this area for many years. Most of you would be familiar with Mr. Sheldrake, an English scientist, alternative scientist, but well respected at the same time, who originally came up with the idea called the morphic resonance, but he's also been involved in various other projects, including the *Perrot-Warrwick Project* for research on unexplained human and animal abilities (<https://www.sheldrake.org/about-rupert-sheldrake/the-perrott-warrick->

[fund](#)). So there's lots of this work, and this is at *Trinity College* in Cambridge, it's not some sort of dinky place down the road, so to speak. So, yes, there's so much research going on here, because what does it mean? How are we going to make use of this? What does it show us where we're going?

Steve: He's a wonderful progressive scientist, Rupert Sheldrake. I think if we look at this from the big picture point of view, what we're seeing is that out of the Modern Scientific-Industrial era, which has been absolutely rationally-driven and extremely materialistic, we are moving through Layer 6, which is taking us back inside to being a feminine, communally-oriented system of consciousness. It's about feminine aspects like looking inside and being open to receive, and so it's drawing us into the use of intuition. At the same time, we're being overwhelmed with rational information from *Google* and other technologies, so we are losing the capacity to sort through data like we used to during the Scientific-Industrial era.

Once upon a time, if you were a scientist, you would collect all the data, look through it all and figure out what you wanted to figure out, but now there's so much data, you just can't do that and so we have to find other ways of guiding ourselves with a different compass. That compass is taking us towards trans-rational ways of operating in the Second Tier of consciousness. Layer 6 is preparing us for that. Layer 6 is our platform that we jump off, and Layer 6 is opening us up to the possibility of using intuition and helping us learn what intuition is. It's guiding us to talk to each other, to share our experiences, which is what we're urging today, and to learn from each other that, okay, there are other senses that we can tap into here which are not about rational analysis.

Nyck: But it's tricky too, isn't it, because there's such a thing, and we have talked about it before, that's called the pre/trans fallacy, which is a concept, I think, brought in by Ken Wilbur in his work on *Spiral Dynamics* based on Clare W. Graves's work.

Steve: That's right, and that is a consequence of this crossing over from the dominance of the rational mind into the trans-rational space. We have to slowly wean ourselves off relying on this rational materialist data, taking into account our emotions and our other extra sensory capacities, and using those for decision-making. In the process of crossing over, we have to learn to discern within ourselves the difference between signals that are driven by fear, for example, or superstition, and signals that are actually coming from a truer kind of intuition, or what I like to call a quantum consciousness, where we're actually tapping into the quantum field and we're pulling information directly out of that without any rational process. It's a tricky space, and typically everybody gets confused as they're navigating through this change process because they're trying to wean themselves off the rational-minded stuff, they're trying to tap into their emotions and their deep intuition, and then they have to discern between, okay, is this actually something I'm thinking about because of my fears, or is actually a genuine, intuitively-

driven signal that's arriving? And that's a learning process. It's like learning anything—you have to practise it, you have to try it out, see if it works, and then eventually you'll get to the point where you can discern between, okay, no, that's actually just fear coming up, it's not a full intuition, and of course, this translates massively to the climate discussion at the moment—massively—because so much is fear-driven in that space right now.

Nyck: And just to take a slight sideways here, there's a piece in *The Conversation* in the last couple of days, *Five Aspects of Pentecostalism That Shed Light on Scott Morrison's Politics* (<https://theconversation.com/five-aspects-of-pentecostalism-that-shed-light-on-scott-morrison-politics-117511>), and I think it's a space we're going to be seeing more of, but that notion that God is speaking to me, that I speak in tongues. The first thing that Morrison said when he accepted that he'd won the election was, "I believe in miracles". It mentions this in here, and these notions that these capacities through Pentecostal Christianity actually are sort of intuitive, connected capacities to the greater being, so to speak—to God, if you will—and that's a muddy space, too, because perhaps there is a real connection there, because of that strong belief, faith, or perhaps it's an illusion, but hard to tell.

Steve: Yes. Despite the fact that we're developing finer and deeper capacities with the emergence of Layer 6 and beyond, at some level, right through humanity's history, we've had the capacity, of course, to tap into other dimensions in various ways, and of course, there are many, many reliable records of that happening in very, very old societies. Just to complicate that space, we have the fact that our history is incomplete and there is emerging evidence, increasingly, of what we might call superior civilisations in some ways that existed before our recorded history. It's not a clear linear trajectory—surprise, surprise—but what I was going to say was that depending on which layer of consciousness is our dominant paradigm, our worldview, we put on those glasses and we see everything through that, so if we're going through, for example, Layer 4, which is where all of these traditional religions emerged, we put on our glasses and then we get a message through interdimensional channels, then of course it's going to be from God. If we're in the Layer 5 space, then it'll be from an evangelical or Pentecostal God.

Nyck: Or some sort of TV guru or something.

Steve: It's a matter of understanding that that human consciousness takes us through these layers and each layer is like a window or a set of glasses that we put on to interpret the world and it gets flavoured by the themes.

Nyck: Really important to see it that way. The original configuration, which comes from the times of Clare W. Graves's work, was the stages of growth, the hierarchical stages. We're not talking about that here, we're talking about, as Steve says, how we see through these windows of value systems onto anything—you can project onto anything. It's an incredibly valuable way of seeing it.

We're nearly out of time. You did want to mention this Israeli study—a neuroscientist who has a strong belief in precognition. Anything we can say about that 30 seconds or so?

Steve: Yes. Cognitive neuroscientist, author, futurist and grandmother, Julia Mossbridge, had a dream, and in the dream, her grandmother said to her something about reading a book from right to left instead of left to right. Her grandmother was Jewish, of course, and eventually she figured out it was a reference to reading Hebrew. That had a significant impact on a particular occurrence in her life, because it was one of those moments where that little snippet of information which had come through a dream came together and she managed to decipher something in a way that she wouldn't have otherwise—it was synchronistic. That led her to take an interest in looking at these esoteric topics as a scientist, and now she's a fellow at the *Institute Of Noetic Sciences*, which, of course, is the organisation that was started by Edgar Mitchell, the American astronaut who did the psychic experiments on his way back from the Moon.

Nyck: Who definitely had an experience out there—an overview effect, that's for sure.

Steve: Yes, so this lady, just very briefly, Dr. Julia Mossbridge, has written a book called *The Premonition Code: The Science of Precognition*, so if you're interested in looking at that from a scientific angle, that might be a good book to explore (<https://thepremonitioncode.com>).

Nyck: And we will post all of these links to our *Twitter* feed, which is @futuresenseshow, and as I said earlier, www.futuresense.it is the website which is a portal to the podcast. We're going to have to leave it there. Thanks very much for joining us today. Thanks Steve.

Steve: Thank you, Nyck.

Nyck: Great pleasure. We'll be back next week.

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