



## 143. Steve McDonald with George Kavassilas from Super Woo Radio

Recorded on 18 December, 2021, in Agnes Water, Qld, Australia.

Uploaded on 3 May, 2022.

*You're listening to the Future Sense podcast. You can find us online at <https://www.futuresense.it>*

**George:** Hello and welcome to *Super Woo Radio*. Another magnificent episode. I'm very, very excited here today. I have an old mate who is a new friend. From the day that we met, it was like instant recognition, and we're finding that in these parts, aren't we, bumping into people? Steve McDonald. Steve, welcome to *Super Woo Radio*.

**Steve:** Thanks, George. Great to be here.

**George:** Yeah, good on you, mate. I really appreciate you coming on.

**Steve:** Thank you.

**George:** It's been a joy, the conversations that we've had. We haven't known each other in this lifetime for a very long time, but we sure have that connection going on.

**Steve:** Definitely. There's a vibe there for sure, yes.

**George:** And it's really nice because we can deep dive into stuff and it's like we're ... not really getting to know each other, I mean, it took us all of 5 minutes the first time we met and then we just went straight into the big stuff, right?

**Steve:** Absolutely.

**George:** And we've got some exciting things coming up in the future, a little bit of training coming up and so forth. I'm really excited about that. Very much looking forward to building up the fitness levels again and getting into some of the fun stuff that we like to do, nurturing our warrior archetypes. So I'm really looking forward to that. I think it's going to be very, very nourishing.

**Steve:** Yes, I think so too, it's good.

**George:** And our friend Jahn as well. He's going to be a very good Sifu, I think.

**Steve:** Yes. I've already done a bit of time with him and he certainly knows what he's doing.

**George:** That's great. I'm starting all over again from the beginning, and speaking about beginnings, can you share just a little bit about your background because, like me, you've had a very adventurous life and I'm actually excited to hear more about it because it was really good to hear in the first place.

**Steve:** For sure. I was born in Sydney by the water up at Manly and I lived all of my young years on the north side of Sydney. I was very fortunate to live close to the bush, so I used to spend a lot of time in nature as a kid. I have Aboriginal blood through my father's line, although when I was young there was no connection to culture and it was that era where it was shameful to talk about that sort of thing, so I grew up without that connection to culture and it's only recently, as I shared with you, that I've really connected with my Aboriginal family up here, and here I am on my traditional land as we talk, which is fantastic.

**George:** That's got to feel good, right?

**Steve:** Yes, it does.

**George:** I noticed when you walked in before, the way you were just really merging with everything—all the trees, the lay of the land, the whole lot. It's really nice.

**Steve:** Yes, it talks to me, it's fantastic, and it was really that connection that I felt with nature that drew me to want to work outdoors. I had some history of military

service in the family, on my dad's side in particular—my grandfather and my dad and his brother, my uncle. That seemed like the obvious thing for me to do, so I ended up going into the army and I spent 15 years as an army officer. I did two different things in the Army. I spent some time flying helicopters, and most of the time I was an infantry officer in the mainstream. That was very adventurous and it really nourished my need to be outdoors and living in harmony with nature, and I travelled a lot, which I enjoyed.

**George:** Were you posted anywhere? Did you have any tours of duty?

**Steve:** Yes, I did go to Africa in 1993 when there was a big humanitarian crisis in Somalia.

**George:** Oh, that was horrendous.

**Steve:** Yes. Essentially civil war was disrupting the country and the United Nations was in there trying to feed people, but they were getting pinned down by the local warlords and the Americans led a force in there. We sent, I think, over 1,000 people from Australia. I spent five months there and that was a life-changing experience for me, for sure.

**George:** It would have to be.

**Steve:** Absolutely, and full spectrum, you know? Amazing experiences and traumatic ones as well. While I was there, I really intuitively got that I'd kind of ticked all the boxes that I needed to tick from my military service, so when I came back, I was looking at what was next and really had no idea, to be honest with you. I kind of fell into a flying job because I had that military training qualification and that was something that I could do and it was out of the army, so I did that and flew in Sydney for a short while, then came up here to Gladstone. I flew on the tourist run to Heron Island for a year and then went to Mackay, and with the same company, I got a job flying the rescue helicopter there for five years doing emergency services—mostly emergency medical response, a bit of police work, a bit of search and rescue as well. I really enjoyed my time in Mackay. It's a beautiful spot, a very rich sort of volcanic area.

**George:** Fantastic. I haven't been to Mackay yet. I definitely look forward to getting up there.

**Steve:** Yes, a big sugar and also coal mining community there. It's in the rainforest belt, so nature's beautiful there.

Both times that I've been flying in my career, it sort of amuses me for a while, but then I get bored intellectually and that happened again up in Mackay so I started doing some training and management consulting on the side with a local company up there. Both times when I moved out of flying in my life, it's really because I've been drawn to work more closely with people rather than kind of driving a machine, and it was the same pull again that pulled me out of flying and into change management, actually, with a focus on human development.

Then, from there I went to Melbourne and I ended up with a consulting office on Collins Street in Melbourne city in the big end of town and doing change management consulting.

**George:** Wow, that's right in the heart of it there.

**Steve:** Yes, and I loved that too. Melbourne was a great experience culturally, if you can stand the weather.

**George:** It's a very eclectic city. Well it used to be.

**Steve:** Yes. Crikey. That's right.

**George:** It was an incredibly beautiful city and it had a beautiful vibe. It was very cosmopolitan.

**Steve:** Yes.

**George:** They have absolutely just smashed that now and that's very sad. Very, very sad. One of the best cities in the world and they're just destroying it, you know.

**Steve:** Yes, all my Melbourne friends are escaping at the moment, or trying to.

**George:** Yes, so sad.

**Steve:** Sad to see.

The pull to Melbourne, it was very much a spiritual pull as much as anything else. I felt like I needed to go there to connect with the community there, and I did. While I was there, I got connected to a number of threads that have become central to my work, really. One of them was this body of research by an American professor of psychology called Clare W. Graves, which is a developmental psychology study. It was done mid-last century and Graves was one of these people who was just way ahead of his time. He was maybe the Einstein of psychology, but he's not really recognised for it.

**George:** Wow, that's big.

**Steve:** And he studied a bunch of people for nine years, collected a whole lot of data and then got a team together.

**George:** In what way did he study them?

**Steve:** It was a developmental psychology study. And what that means is looking at how we grow through developmental stages from a psychological perspective.

**George:** And is that development managed or is it just free flowing?

**Steve:** It's free flowing; it's a natural aspect of human consciousness that we adapt to the complexity of our surroundings.

When we're born, life is relatively simple; we just need to eat and sleep and have that care of mum and family.

**George:** Have fun and play.

**Steve:** Yes. When we're newborn, we're doing really nothing much except eating and sleeping, and then as we grow, we expand into, as you suggested, play, and we

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

learn about our family and then we grow outside the family to community and those sorts of things. Each one of those developmental stages brings—opens up—extra capacities in our consciousness, basically, because we need to cope with more complexity.

There were three big things that came out of Graves's work. The first one was this adaptive relationship with the complexity that we're experiencing, so the more complex our life conditions, the more complex your consciousness needs to be to cope with those life conditions.

**George:** So do you think the consciousness grows into that complexity to cope with the complexity of life, like, on an individual basis? Is there a collective influence there as well, like a collective pre-existing field of consciousness?

**Steve:** Graves coined this term 'life conditions', which basically means everything, right? So it's the energetic surrounding that you find yourself in, you know, in all dimensions; it's your own history—your psychological history, the challenges that you're faced with in life—so it's really an all-encompassing term.

**George:** I consider that the real university.

**Steve:** Yeah, totally it is.

**George:** The path that we walk is the actual real university. It's our existence in the universe and it's how we're living in the universe, and what we learn, the life lessons that we learn, walking that path and we cultivate the wisdom. I think it's priceless as far as I'm concerned. All those other institutions, for me, they're the extracurricular activity. They're the ones that are, you know, artificially putting certain curriculums into our mind and into our consciousness to assimilate into society, a particular version of society, so I try to remind people that we're all sitting on a gold mine, each and every one of us, if we just learn how to cultivate the wisdom from our life experiences ourselves.

**Steve:** Absolutely, yes, and I kind of got that at the time that I was leaving high school because all my friends were going to university and I just had this sense that actually life experience is going to be more valuable to me than going to university and so that's the way I went.

**George:** Good on you for recognising it.

**Steve:** Yeah, and I have no regrets around that. It served me well.

So that was probably the most important thing that Graves discovered, was this link to complexity driving our activation. Then the other two things that he mapped were these stages of growth, which I actually call 'layers' because they're kind of wrapped inside each other. He mapped out eight very, very discrete stages, each with its own worldview, motivations, behaviours, likes and dislikes, and at that time, society's dominant worldview globally was number 5 on his spectrum, right? So he's mapped 6, 7 and a teeny little bit of 8, three world views ahead in an evolutionary progression sense than the mainstream.

**George:** Wow.

**Steve:** And therein lies the value of his work to me, is that he provided us a little window into the future in terms of who we are becoming as human beings.

**George:** Beautiful.

**Steve:** And the third aspect of his work was really mapping the experience of change.

**George:** Just interjecting because I'm reframing it. So he was seeing the evolution of human consciousness and where it was headed and how it was expressing itself forward in time, basically.

**Steve:** Yes.

**George:** Well, it was already emerging, and so you've got the worldview but he was seeing number 6, 7 and 8, which are three stages ahead.

**Steve:** Yes, that's right.

**George:** And so through that, you could work out where human consciousness is evolving towards.

**Steve:** Yes. He was an academic working in Union College in Schenectady, upstate New York, so he wasn't a particularly spiritually-focused guy in terms of his work, but he was certainly aware—he was spiritually aware—and he needed a certain level of awareness and intelligence, obviously, to be able to understand what he found.

**George:** You'd have to have some knowledge of the quantum as well—human consciousness, different states, different dimensions of consciousness. Did he have an awareness of dimensions of reality?

**Steve:** He certainly wrote that these higher layers—higher frequency layers—were more focussed on multidimensional awareness, so he wrote that.

**George:** Because that's what I'm experiencing; I see it in you too—you're experiencing it, you're living it—so we're experiencing the multidimensional. I've got to shut it down so I could be here, otherwise I'm out there, you know, having all sorts of conversations with whoever is around—trees, bugs, whatever—you know, we've just got to bring it in, don't we, and just condense it so we can be in the here and now in the presence of this space-time?

**Steve:** Yeah, totally. I've actually got a haematite bracelet on today, which is all about grounding.

**George:** Otherwise you're off with the cicadas.

**Steve:** I thought the tour was a bit too much. I need an anchor here.

**George:** That's really funny. You can hear the cicadas all around us. That's what all that buzzing is in the background. We're very well supported by the cicadas today and lots of butterflies flying around.

**Steve:** Anyway, I would love to come back and talk in more detail about these higher levels of human consciousness, but let me finish answering your question. I'll just quickly give you the rest of my story. So, the third aspect that Graves really mapped is what we experience when we go through change, and this is really the *Hero's Journey* that Joseph Campbell wrote about. Same thing.



**George:** That's sensational. He's nailed it, he really did.

**Steve:** Totally. So that was something I could stick in my back pocket and it's become central to my work now.

And the other big thing that I encountered when I was living in Melbourne was psychedelic plant medicines.

**George:** Right.

**Steve:** Through, in particular, ayahuasca, the South American plant.

**George:** Did you have that shamanic inherent essence in you prior to that?

**Steve:** I did, yes, and just winding back a little bit, when I was living in Mackay, I had a spontaneous awakening of sorts where one day it was just like somebody flicked a switch and I just became suddenly aware of multidimensionality. Around that time, in that particular year, I had started meditating. I had a guy, a pilot who was working with me on the rescue helicopter, who came to town, and him and his wife were into woo stuff and introduced myself and my wife at the time to meditation. So I started sitting meditation, and in that same year I also started my Taoist kung fu, which is a meditative style of kung fu. I can say, in hindsight, with having now had some psychedelic experience, back then I was totally naive to these sorts of interdimensional drugs, but I had some really interesting interdimensional experiences just doing qigong. The type of qigong, the style that I study, is open-eyed, so it's an open-eyed meditation, and sometimes I'd be just doing standing qigong and the ground would start to ripple like it was the ocean and those sorts of things, and I went through a phase of seeing the wind.

**George:** Wow.

**Steve:** And those sorts of things without any drugs, just pure meditation, so, yeah, I had that kind of thing happening for me.

**George:** That's fantastic. So what was the trigger in Melbourne?

**Steve:** The trigger was, really, a new friend that I made when I went down there, a lovely friend by the name of Ron Lawrie—g'day Ron if you ever see this video. Ron introduced me to Graves's work and also the work of Ken Wilber. Ken Wilbur's an American sort of author/philosopher who has written extensively on understanding dimensions of consciousness. Ron had grown up in Glasgow and had been exposed to some psychedelics as a teenager, and he explained to me that he thought they could be tools for expanding consciousness, you know, human growth, and so I was curious and I said to him, 'look, if we ever get a chance to do something and you know that it's safe and we're happy with it, then give me a bell', so three years later, I think it was, he rang me up one day and he said, 'I've just been invited to an ayahuasca ceremony', and I said, 'That's great, Ron. What's ayahuasca?'

**Speaker3:** Fair enough question.

**Steve:** Yeah. For those who might not know, ayahuasca is a traditional plant medicine that comes out of South America and one of its active ingredients is DMT, which interestingly is naturally occurring in the body—it's an endogenous chemical and probably associated with our dreaming process, we think. Anyway, Ron and I went and I had an experience and I went into the experience with a question in my mind: 'Is this some sort of a tool that could be useful in my work?' Because by that time I had aligned my work with my spiritual path, thanks to that kind of awakening that I had in 1999, so even though I was working in the corporate world in the middle of the city, I was really working on nurturing human consciousness within that setting through helping people understand the change process and to go through change processes. So there was another thing that I discovered in Melbourne which became central to my work over the years, and these days I'm actively involved in a couple of different research organisations that are researching medical applications of psychedelics.

**George:** That's really important. It really needs to happen sooner rather than later as far as I'm concerned. I mean, whenever there was a psychosis in the world of shamanism, when we talk about our indigenous days and the indigenous peoples—the First Nations peoples, whatever terminology we've got; Australians I call the Originés, the originals—the first thing, the medicine woman or the medicine man in the tribe would know exactly how to go about it and they do either a smoking ceremony or whatever and then they'd feel out the entity and if it was needed to go

to the next level, then they'd start to introduce some of these other medicines into the equation. If someone's got like a severe psychosis, then there are certain medicines that clear it out really quickly, even just after one ceremony, and the psychosis is just gone, so very powerful medicine.

**Steve:** Absolutely, and you really need to know what you're doing with those things that can be dangerous in the hands of people who don't understand how they work.

**George:** Very much so. Yeah, 100%.

**Steve:** So that was another big thing that happened to me in Melbourne. I also went through a big personal transformation while I was down there, which sort of flipped me up one of these stages that I've been talking about, and that was a very interesting experience in itself because I also connected with a mystery school in Melbourne. I'd met a lady a few years earlier who was a long time Rosicrucian. The Rosicrucians, for those who don't know, are a Western mystery school.

**George:** The Rose and the Cross.

**Steve:** Yes, exactly, with historical links to the Knights Templar, hence the red cross, rosy cross. So that was another thing that sort of enriched my self in Melbourne. One of the senior Rosicrucians had gifted me a book called *Shamanism* by Mircea Eliade, which is regarded as the go-to academic book on shamanism. I was reading that and I got up to the chapter on initiatory sickness. This book is based on a study of many, many different indigenous cultures worldwide and Mircea Eliade, who was a Greek fellow, mapped the common experiences he found in what it meant to be a shaman and how people became a shaman in different cultures. One of the things that was consistent was that usually people got sick and had to go through dealing with their own sickness, healing themselves, and then once they'd done that, then they moved into that role. So I was reading this chapter on initiatory sickness, and I got sick and went into hospital from PTSD, post-traumatic stress disorder.

**George:** It came up?

**Steve:** Yes, as a result of my war service and my work in emergency services and those sort of things. I'd also been reading a book on Graves's work, which was

explaining the transformation process from his research-based angle, and those two things helped me understand that I was going through something and not being destroyed, which was really important.

**George:** It's a major shift, isn't it? Because all of a sudden your whole approach to whatever you're going through changes. That's what I found.

**Steve:** It's a changing worldview, absolutely. So I was fortunate to have those two maps available to me, and knew that even though it was a really, really terrible thing that felt like it was destroying me, I knew that it was just a process and I would come out the other side.

**George:** Which is what's happening now for humanity.

**Steve:** That's right, very much so, and that's why things are falling apart but they're also simultaneously falling together into something new.

**George:** I've got a saying: 'It's all coming together because it's all falling apart.'

**Steve:** Exactly.

So just to finish my brief life story from there.

**George:** It's a big life story. It's fantastic.

**Steve:** I went over and did a retreat with some shamans from Ecuador who were using ayahuasca to understand how they worked and then eventually—and again, this move was prompted by my PTSD flaring up again—I ended up moving to Byron Shire from Melbourne to immerse myself in the plant medicine world there. Since doing that, I've taken what I learned out of the underground plant medicine world and I've helped, I guess, the legal, formal academic research world to start to look at how these medicines can be used in the mainstream in a structured way.

**George:** Wow, Steve, that is so fantastic to hear you say that. Really. Very commendable.

**Steve:** So I'm one of the founders of a non-profit called *Psychedelic Research in Science and Medicine*, or *PRISM* for short, which we founded in 2011. You can look

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

at them on the web: <https://www.prism.org.au>. *PRISM* is currently running a research trial in conjunction with *St Vincent's Hospital* in Melbourne, looking at using psilocybin from magic mushrooms to treat near-death anxiety in terminally ill patients. We got that going early last year and that was Australia's first legal psychedelic study.

**George:** Congratulations. That's a very serious milestone. I think that's wonderful news.

**Steve:** Yeah, thank you, and we've got another one about to start in Perth using MDMA to treat PTSD, and there's a few others in the pipeline as well. The psychedelic scene in Australia is really exploding at the moment. We're probably 15 to 20 years behind other countries like America.

**George:** But I don't feel like it's going to be long before we overtake them because we know that something's going on with Australia, the land, with what's going on with the madness. It's for a very good reason—there's good reasons behind it—both on their side of the equation and on our side of the equation. Going to deal with nature, and the light that's emanating from the land here—we've talked about that—it's coming up. I've experienced it, you've experienced it. There's this light coming out of the land and impacting people. It's really interesting.

**Steve:** Yes, the frequency is shifting for sure.

**George:** So, I feel we might have started a little bit late, but the amount of people that I speak to who are engaging in these processes—and a lot of people, their approach, it's not like that era when so many people from the United States were doing the whole touristy thing and heading down into the jungles of Peru and places like that. It was really a tourist trap and a lot of people were going back psychologically damaged and with psychosis, and these huge malokas with 40, 50 people in them, which you don't do, it was just crazy. I mean, 12 was the most I've ever been involved in; I wouldn't go beyond that. Even that's uncomfortable, having that many people and all of their stuff going on around you. I'm really seeing in people a focused determination to be more respectful, and even though you get the odd person still that's disrespectful, life takes care of them, right? They'll have their challenging journey to work it out. However, the percentage of people getting

involved in, I'll say 'plant medicines' at the moment, and their approach to it, their attitude to it, it's changed dramatically, and I mean dramatically. Everyone's so much more respectful than what they used to be and they really treat the medicine as a conscious living entity, which it is, we know that, and with a lot of great love, honour and respect, so I'm very confident that Australia's forging ahead with this, and we know that nature's the remedy, right?

**Steve:** Absolutely. So true. My understanding is that as the world goes through this huge shift, which is accelerating right now, Australia has a key role to play in the integration of that on the other side of the tipping point. That's my understanding.

**George:** Yep. We certainly see the same thing going on there. And, you know, we could be just biased, we could be just really patriotic, but you've travelled the world, I've travelled the world, and we get to see what's going on in other places in the world, and each part of the world, it's got its thing going on and everyone's playing a role—we're all playing this really important role at the moment. I'm just also looking at it from the point of view of—you know, because I've said this before—as far as I'm concerned, it's not out of Africa, it's out of Australia, and I have some pretty good evidence backing that up. I've borne witness to some of it, so for me, I'm very confident when I say that and if we look at what's going on in the world today, it's showing the reason Australia is being targeted right now is because this is where it began and this is where it's going to end.

**Steve:** I can see that. Because it seems that we have this role, we need to go through the worst of it first—that's what I'm getting—and that's why we've seen some extreme things happening here in recent times.

**George:** Honestly, the brutality that's going on in our country right now, it's amazing because the people that are waking up out of the trance are in shock to the degree of the brutality when they have that realisation occur. They come out of the psychosis that they've been in, that trance-like state—it's like a sedative trance that people are inside of—and then when they come out of that, most people are then in a state of shock and trauma because they're actually seeing the voracity and the degree of barbarity that's being imposed upon good people, innocent people.

**Steve:** Yes, and we spoke about the hero's journey. When change happens quickly, like extreme change, it's quite normal for a human to go into shock and denial and through all those emotional states before bedding down a new worldview.

So, once I got up in into Byron—I came up in 2009 and have been based there ever since—and more recently I created a non-profit foundation to carry my work (<https://www.aadii.org>). My work is really focused on human potential, so it's understanding what humanity is going through in terms of our consciousness shift, helping people map that with the benefit of Clare Graves's research, understanding various technologies that can help support and accelerate that journey, such as psychedelic medicines, but there are many, many others as well, and also I travel and speak as a futurist. Of course, my podcast is called *Future Sense* where I talk about what's happening in the world, how people can make sense of it by understanding the research base and understanding where it's headed with the benefit of the predictive element of Clare Graves's work.

**George:** And can you share that podcast again?

**Steve:** Yes, it's <https://www.future sense.it>, so 'future sense it'.

**George:** That's really clever, I like that. We're good with our URLs.

**Steve:** Yes.

**George:** Well, it suits the ecosystem doesn't it? It's like that energetic template.

**Steve:** It does, yes, and going back to Graves's work, what's really interesting is just understanding, like any sort of distribution, if you've ever worked in statistics, you always get a bit of a bell curve happening where there's some bias to this side, some bias to that side and most people in the middle, right? And from a growth perspective, some humans are kind of lagging a bit and most humans are kind of in the middle and there's a few humans that are ahead of the curve; where they're distributed there is really linked to the complexity of their life conditions. Interestingly, in many cases, the humans that have been through the worst of it and have had to face extreme complexity are the ones who have actually had to develop extremely complex frequencies of consciousness to cope with what's been thrown at them.

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

**George:** Very interesting. I'm going to put my hand up and say I feel like I'm in that category.

**Steve:** I think so.

**George:** Because of the school of hard knocks that I've been through over the years, and the experiences, the extent of the experiences that I've had.

**Steve:** Yes, absolutely. Another way of expressing that is really talking about, from an alchemical point of view, you need the heat of the fire to transform the elements.

**George:** Like the crucible of pain, and you get addicted to the fire of pain.

**Steve:** Hopefully not addicted, but yes.

**George:** I did. That's when we play the victim perpetually. I did, I went through that. Obviously it was necessary because coming out the other end of that process for me, I'm able to really identify it quickly; I can see it in people, I can help talk about my experience through it, which then empowers people who are watching and listening to contemplate how it fits in their life, because the more we play the victim, then the more we need saving and that drives us further away from our sovereignty, from our empowerment, from our skills and capabilities.

**Steve:** Yes, and I guess the way that things work here is you you'll stay in a state as long as you need to until you get what you need to get before you move on, kind of like holding patterns and those repeating cycles. It's like, 'okay, do I need to learn this again?'

**George:** Do you find that that pain reaches, like, a critical mass and then it catalyses change?

**Steve:** Yes, I mean, you know, as many humans as there are on this planet, there's probably as many different experiences of going through the change process, but certainly you need to reach a tipping point—that's the way it works—and you need enough tension in place for you, whatever you need, to reach that tipping point and

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>



tip over, and that's a really important thing to understand at this time. I often use the slingshot analogy: if you've got a slingshot, you've got to pull backwards on the rubber band in order to make the projectile go forwards, right? And the more tension you create, then the more effect it's going to have; the further it's going to go. So at this time, all of the pain that we see out there, this is the tension on the rubber band that's building and building and building, and it will get to a certain point where people say, 'hang on a minute, no, no more, that's enough, I want something different', and you get that motivation for change. Thankfully, we're seeing that unfold globally now with large numbers of people, even though it's not being covered by the mainstream media.

**George:** No, of course not.

**Steve:** A lot of people are standing up there and saying 'enough'.

**George:** Yes, it's great news. I saw a very powerful delivery from someone deep in the media actually, and connected to a network in the media—networks of media channels. He absolutely let it rip this morning, like big time. I wish I had a dollar for every time he used the F word, that would have been great. It wasn't on commercial media, it's his own personal posting, but he's connected to all the big media outlets and he let it loose, so yeah, we're seeing the changes happening with people. I'll give you a copy of that.

**Steve:** I'd like to check that out. Yeah, cool.

**George:** Yeah, definitely you're going to go 'whoa, I'm going to take a step back', because he was really fired up.

**Steve:** Interesting times.

**George:** So it's very inspirational.

**Steve:** Yes. So I guess that's my story.

**George:** It's a great story, too.

**Steve:** And you know, the interesting thing about it was that it was 2003 when I came across the work of Graves, and straight away, when I looked at it, I thought, 'holy shit, this is actually a little window into the future, it's just a predictive model', and interestingly enough, not everybody who looks at the work can see that. I know people who have been familiar with it for years, but they don't really get that it's actually a little prediction of the future of humanity.

**George:** And 2003, because that was my main event. Very interesting year.

**Steve:** Absolutely. That was when I found myself in hospital in Melbourne with PTSD in 2003, in the second half of the year. Interesting times.

**George:** It was a good year. We might have to find a good bottle of wine from that year and then toast to it.

**Steve:** Yeah, for sure.

**George:** That was a great year.

**Steve:** So what I learnt from that is that this map that he came up with is like a fractal pattern and you can apply it to the whole of humanity's evolution. We started out as indigenous hunter-gatherers and really just focused on what we needed to survive, and we're born into the world in that state where we really just need the food and the shelter and comfort.

**George:** And that's the era after, so that, what you just spoke of, what were you calling that beginning, that was the beginning of ...

**Steve:** Well, there's no beginning. This is, I guess, bookmarked by the scientific definition of the emergence of *Homo sapiens*.

**George:** Yeah and I'm adding to it and giving, like, perspective.

**Steve:** Yeah.

**George:** And I'm talking with conviction because of my experiences. So that was in this era. So Earth goes through a big change and then the whole ecosystem gets

restructured and then that emergence of *Homo sapiens* was within that ecosystem, because prior to that it was a different dimension of reality. The ecosystem was not consumeristic.

**Steve:** That's right.

**George:** So we're talking about the emergence of the consumerist ecosystem which we're in now and then the emergence of humanoids in that space. Prior to that, we could call it the Dreaming or call it Gondwanaland, when all was one and in harmony with nature, etc., etc..

**Steve:** Yeah, totally, and I guess, you know, because we're both here to help with this shift, we need to we need to speak to those people who are about to, or who are going through it, in terms that are conventional to them and what they've grown up with, and sometimes if you start talking about Dreamtime issues and those sorts of things, people will just brush it off, you know, and say 'I don't know about that.'

**George:** Well, I think you'll be surprised with the folks who are watching and listening to this podcast. They're well-versed in all these areas.

**Steve:** I'm sure. Absolutely.

**George:** And for me, it really value adds for their ability to frame it.

**Steve:** Yeah. So what I kind of realised back then in 2003 was that this time that we are in now was coming, and I've been watching for it ever since then and preparing for it work-wise, and with the understanding that what's going on now is a transition into a very short-lived paradigm, which I'm not even sure is going to be particularly stable because it's going to be so full of disruptive change, and then it's leading us up to a tipping point, which, as best as I can place in time at the moment, looks like around about 2032. We're going to see a tipping point, a consciousness tipping point on the planet.

**George:** Exactly my timeline.

**Steve:** Yeah, and between now and then, this small percentage of humans who have already made this shift to the higher frequency, we need to expand the

numbers there to get to the point where the momentum or the presence of that particular frequency on the planet is sufficient to tip the whole planet's frequency over so we then get a big knock on effect.

**George:** Because if we don't, there's something coming in the 40s, in the early forties, around '42, which is going to be the knock-on effect if we don't make that switch.

**Steve:** Absolutely. In fact, I might talk a little bit about the information that I've been given about between now and the 2040s from the galactic perspective.

**George:** I would love to hear about it, I really would, because I just want to say, Steve, this is *Super Woo Radio*, this is not Normal Woo Radio and I guarantee you, mate, there is nothing you can say that's going to shock my listening audience.

**Steve:** I get that.

**George:** So please, I give you full permission to open up and let loose and you are allowed to say anything here.

**Steve:** Alright, thank you very much. From a galactic perspective, our solar system has been flying through a part of the galaxy immersed in cloud of gas and dust, which we've called the Local Cloud. Our astronomers have obviously figured that out and they've named it the Local Cloud, and we are, as I speak, exiting the Local Cloud. The Local Cloud has protected us from interstellar radiation, cosmic radiation, during that time, and if you go back in time—I came across a beautiful published scientific study which looked at the extinction of the Neanderthals and mapped it to a shift in the impact of cosmic radiation on the planet at the time, in fact, an increase—I theorised that *Homo sapiens* had a beneficial DNA change that allowed *Homo sapiens* to be more resilient to cosmic radiation, and consequently, the Neanderthals died out because they couldn't handle the higher energy environment, life conditions. So something similar is happening again. As we exit the Local Cloud, our solar system is going to fly through an unprotected and unshielded part of the galaxy for a short period of time until about 2040, and then we'll be entering another cloud called G Cloud and the G Cloud has a higher ambient frequency than we have right now, and so this is really, at a solar system level, what is driving the frequency shift on our

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

planet—this transition between these two clouds. What we can expect during that time is a change in our own DNA, which obviously has already started, and I'd suggest that these people that Clare Graves—only a very small percentage of his study group—but the people that he identified back mid-last century were already going through this shift. Once we get into the G cloud, this is the prophesised Golden Age where everything will be different. Lower frequencies won't be able to survive on this planet, and things are going to be much more friendly than they are right now, so what we're facing during that time is like a bifurcation, a species bifurcation, where my understanding is that *Homo sapiens* will either transform into *Homo luminous* or whatever you want to call our next version.

**George:** I like that term.

**Steve:** I like it, too.

**George:** It feels good, doesn't it?

**Steve:** It feels great. It must be right then, I think. Or the other option is to leave the planet and through whatever means ...

**George:** I call them, there's like two or three different versions of harvest that's going on, because there's interested parties in harvesting as much as they can from this world.

**Steve:** Yep. I'm a big fan of Kryon; I'm not sure that you're familiar with Kryon. Kryon is a channelled entity who speaks through Lee Carroll.

**George:** I thought you were talking about an asteroid that's in astrology.

**Steve:** No, Kryon is an entity that speaks through an American fellow called Lee Carroll, and Kryon's message is really solid. Kryon calls himself 'Kryon of magnetic service' and I think part of his gift is to really help us understand the importance of electromagnetic fields and their usefulness and their impact on us. Kryon has spoken about this transition. I've also found references to it in J.J. Hurtack's writings in the *Book of Knowledge*, *The Keys of Enoch*, and they're consistent; and other sources

as well have come to me. It's all a consistent message. It's, 'ok, we're flying through this part of space; when we're in that unprotected zone ...'

**George:** The cosmic ecosystem, which provides a set of experiences, doesn't it?

**Steve:** Yes, well it ultimately drives everything. Energetic emissions from the Central Sun in our galaxy are coming in waves, and these waves of energy are already splashing over us—they always have been—but once we leave the protection of the Local Cloud, they're going to have more energetic impact on the planet and bring rapid changes in that space. So between now and 2040, we're looking at rapid change and this gradual emergence of a new species of humanity. That species emergence, that transition into the new species, can happen to us while we're alive, so it's not a matter of, you know, someone dying and then coming back or anything like that. That transformation can take place in a living human and it already is.

**George:** I'm seeing people transform before my eyes. I'm seeing them happening in my work, through my courses; you're seeing them through the courses that you teach, the work you do with folks, and I'm also seeing it happening spontaneously. We went through spontaneous changes in our own life path. I know you've had them, I've had them. I can tell you've had them because you got that energetic signature which tells me, and just the way you are as a being tells me that you have. And then there's also the ones that we've had that were brought on by, like a catalyst, be it a very traumatic experience or a very deep experience or a very emotional experience, and so we've got those types of transformative processes that we go through as well. So, the spontaneous ones, the ones that are just to do with timing and unfoldment of where you need to be at a certain point in your unfoldment in that linear part of the journey—I find those ones really interesting, because when I had those, that's what showed me that I as George was not running the show.

**Steve:** That's right.

**George:** But there's another part of me that made that decision to incarnate and have that experience, and in that moment of my journey on Earth, I needed to shift, which then brings me into which timeline? So am I calibrating out of one timeline and then calibrating into another, which is what that felt to me?

I say to people, when you have a really good déjà vu moment or a really nice, sort of like a harmonious moment, and especially when it comes to numbers, if people are really doing the number thing, I'm going 'you are in the groove in the matrix.' That's that awareness in the moment, when it comes to numbers, because natural life exists beyond numbers, but when you're in the numbers reality, then you're more of that geometrical template, all that sort of stuff.

**Steve:** Yes, absolutely, I do.

Between now and 2032, we're in a period of deep healing and clearing, and for those of us who are alive on the planet at the moment, who are going to take this fork in the road and continue on living here as *Homo luminous*, it's a time to shore up our foundation of being—so in other words, go back through our histories, clear, not only our personal traumas and pathologies, but our genetic ones as well, so that we have this solid foundation with which to jump off, make this big leap into *Homo luminous*. And also, the next ten years or so will be a time where other people will bookend their earthly experience and leave the planet one way or another, and reincarnate somewhere else to continue their journey at a different frequency.

**George:** I agree with that. That's how I've experienced it too.

**Steve:** So we're really going through this book end of 'ok, this chapter is the *Homo sapiens* chapter. It started there, it's finishing here.' I'm getting goose bumps as I said that.

**George:** It's a great energy. I love it.

**Steve:** For many people, it's going to be a very challenging time. What it's doing, from my perspective, is it's really calling us to think and be multidimensional, because if you maintain a three-dimensional earthly perspective on this, it's going to look and feel horrible, you know? And it's only by expanding ourselves and understanding from a soul level, and higher, what's going on here, that everything is going to feel good, if that makes sense. So it really is calling us to expand ourselves.

**George:** Yes, the old ways are just deconstructing, aren't they?

**Steve:** Yes.

**George:** And I found that the more I try to hold on to something that is being outdated, then the more pain I'm creating in my life.

**Steve:** That's right.

**George:** And really, why am I holding on? It's because I feel frightened and insecure, and I'm not in place of trust, you know?

**Steve:** Yep.

**George:** And that causes that pain in my life, which then forces me, it catalyses me to force me to let go and to move on. It's really interesting. And that's part of evolution as well, isn't it?

**Steve:** Yes, it is. There's a beautiful video, and you'll find it on YouTube or somewhere, and a lot of people have reproduced this, but it's a metal plate that someone had and they sprinkle rock salt on it.

**George:** Oh, yeah.

**Steve:** They run frequencies through the plate and you can see that a certain frequency will create a certain pattern of a particular complexity and as the frequency is increased, the pattern breaks down and goes into chaos and then reforms in a more complex way, and that's exactly what's happening to us as the frequency is changing on our planet. These older structures, they can't cope anymore—they just can't maintain their integrity—and they're inevitably falling apart. We just need to understand that they'll fall back together again in more complex ways, if that's the path that our particular soul is on at this time.

**George:** What did we say before? It's all coming together because it's all falling apart.

**Steve:** That's right. Exactly. The emerging paradigm, the emerging frequency of consciousness right now, is the same frequency that flared up in the late 1960s, you know?



**George:** Oh, yeah!

**Steve:** The flower power revolution and all that kind of stuff.

**George:** I was born around that time. '66 for me.

**Steve:** '62 for me.

**George:** Oh, there you go, and you look well, mate. Good on you.

**Steve:** Thanks mate. So at that time, the dominant frequency, which was the scientific-industrial mindset, was still too strong for that to continue to grow on the planet, and so it flared, didn't go away; it stayed bubbling away in the background there and has continued to grow over time. Now it's flaring up again in this big push back to the old paradigm that we're seeing, and this time there's enough ambient high frequency to sustain it, so this is going to become relatively dominant between now and 2032, this humanitarian, network-centric type of way of being human, but it's still within the *Homo sapiens* chapter, so it's not the big shift, it's just a precursor.

**George:** That's up until towards the early '30s, yeah?

**Steve:** That's right.

**George:** That's how I see it, too.

**Steve:** Yes, and it's a communally-oriented way of being human and it is really focused on healing—really focused on healing—and it's about shoring up this foundation and completing things, and it's completing things for some folks who are going to say, 'ok, bookend there, I can leave the planet now and I'll go and reincarnate on another earth-like planet to do whatever I need to do', and for other folks who can also say, 'ok, that's the bookend there, I'm transforming into *Homo luminous* and I'm staying here.'

**George:** You know, it's really interesting with your timing—time frame—because of what I talk about: the lead up to that time frame. So between now and then, so

another decade ahead, we're currently working through, as a species, our relationship with technology.

**Steve:** Yes.

**George:** And I mean universally speaking, especially with all the quantum computing coming in, etc., etc. And remember, that is all being brought into a reality which is a universal fractal and imposed onto a humanity which us ourselves—our vessels, our bodies—are universal fractals.

**Steve:** Exactly.

**George:** And that has the ability to impact the entire universe.

**Steve:** Yes.

**George:** So they're trying to wag the dog by taking control of us, by subjugating. There's an old term called 'wag the dog'. There's a movie called *Wag the Dog* and you're seeing it play out in our political arenas now. It's the same old process. But anyway, take that principle of the end of the tail wagging the tail and then wagging the dog, shaking the whole dog—tip of the tail. So that is impacting us so greatly now and we are in one of the layers of harvest right now. That is the assimilation into the technological singularity, so the human race is currently being harvested, being assimilated and harvested into the technological singularity to then be removed from this, and the amount of replication data mining that's going on, not just of us as a species, but the entire reality. I mean, they've been spraying smart dust out of those planes for a long time. The whole chem trail thing was a bit of a side distraction. The true nature of what they've been doing is smart dust, and they are replicating the reality and the whole metaverse that they're trying to create right now is to assimilate human conscious awareness into a reality where people aren't going to be able to tell the difference between the artificial reality—the hologram in the holodeck if you're a Trekkie head—and the actual true nature of life. There is a way you can tell, of course. Because of my journeys, I've been on board different craft and been to different planetary systems and what have you, and it really is all different frequencies, right? And what you always go straight into, whether you go on board a craft or you go onto another world or meet another species, for example, you always

go straight into the prime creation of those realities. Always. And the moment you hit the prime creative force, some people call it source energy, right? The moment you go straight into that, then you'll know everything that resides within that ecosystem.

**Steve:** That makes sense to me.

**George:** Always go deep as you can. Never go to the top—it's not a hierarchical thing—you always go in, into the heart of the matter.

**Steve:** Yeah, that makes sense, totally.

**George:** And so the second harvest, which is coming towards the end of this decade and into the early next decade, is our relationship is going to shift from our relationship with technology and extraterrestrial interdimensional groups that are involved with these technologies. We're going to have another shift and it's going to go into our relationship with the gods, and so we as a species have to actually mature beyond needing those crutches and those, well, addictive behaviours of victim mentality and subservience and all those things, for us to become actually a self-sufficient, sovereign, liberated, free functioning, harmoniously functioning with the natural way of life and the natural way of love. In order for us to do that, we've got to come out from underneath the umbrella of the gods, and we're working our way through that, and then when that happens early next decade, then that's the big shift that's going to take place.

**Steve:** Absolutely, yeah.

**George:** So, next ten years, hang on for the ride.

**Steve:** Yes, absolutely. I often think of Earth as like being a womb, and we're still in the womb and haven't actually been born yet, and with this transformation, we're born as citizens of the galaxy.

It might be interesting just to talk about some of the characteristics that Graves found in his research.

**George:** Oh, please.

**Steve:** Of this transformation into what he called Second Tier consciousness.

**George:** Okay.

**Steve:** He realised that when he looked at the nature of each of these different 'stages' as he called them, I call them 'layers' of consciousness, each one had a particular framework for making sense of reality—a particular worldview, a particular set of values, in other words, preferences, dislikes, which led to different behaviours. What he noticed was, with the first six stages, which go from—and I'll talk about this from a species point of view—Hunter-Gatherer to Traditional-Tribal living, which is what really brings the cultural explosion, to War-like where the tribes, instead of being static, people start to move around and battle over the territories and those sorts of things, to Authoritarian-Agricultural, which came with the Agricultural Revolution, and then to the Scientific-Industrial, and then this emergent one at the moment, which he called Relativistic, because instead of taking a sort of scientific-industrial view of the world where you have a fixed point of perspective and you're always observing things, this emerging worldview allows us to shift ourselves around and like, I can put myself in George's shoes, genuinely, and feel what the world feels like.

**George:** Yeah, that's the truth. The unified field that Einstein discovered, right?

**Steve:** Yes, and so it's not got to the point where we can really grok that with our consciousness. Do you know, that word, 'grok'?

**George:** Grok. No, I'm not aware of that.

**Steve:** I forget the origin of it now—somebody wrote it in a book and made it up—but it means to live the experience of something. Not just understanding it intellectually, but grokking it means that you get the lived experience.

**George:** Oh, I like that. Powerful word.

**Steve:** It's a good word. So this emergent paradigm at the moment, which is basically, it's the 60s, and a lot of people are saying this is the second 60s, right?

**George:** It does feel like it.

**Steve:** Yes, it's the end of what Graves called the First Tier, so it's still in this 3-D reality and it's with the transition beyond that—and the tipping point comes in 2032—that we go into what Graves called the Second Tier, which is the true multidimensional consciousness that comes. Graves recognise that the degree of change between 1, 2, 3, 4 and 5 was relatively the same. There was big change—big worldview change, behavioural change—but it was consistent. But when he looked at the people who were transitioning from 6 into 7, so they're stepping into what he called the Second Tier, it wasn't the same. It was like a quantum leap in capacity, and he wrote that people who are operating from this 7th layer or stage, they had more coping capacity than all of the first six stages combined—in other words, more available psychological space for problem solving is another way of thinking about that—and it was just phenomenal. So he recognised that this is a different category of human being, it's not the same, and he coined this term Second Tier of Consciousness.

Then, some of those people, a very small percentage of people who he found who were at this 7th stage or layer, over the nine years of his study, some of those people changed, and at that point there was no theory of psychology which had more than seven steps of development in it. So that kind of troubled him for a little while—he thought he'd made a mistake, maybe—and so he started looking back at the previous stages he documented and he thought 'these people, maybe I'm misreading it and they're actually going backwards or something.' What he discovered then was a very interesting repeating pattern. He discovered that the survivalist theme of the 1st stage reappeared in 7, but whereas in the First Tier it was 'my' survival locally, here it's survival of the species. Does that make sense?

**George:** Absolutely. I've been experiencing that for a long time. It's like my concern for humanity, and this is what this tattoo is all about. This is my commitment to Mother Earth and the Sun and me incarnating and living my life purpose, my fundamental purpose. It's my commitment to that, and for me, it's like, super important. I live my life according to that relationship—the relationship I have with Mother Earth, and the relationship I have with the collective soul essence of humanity—as a single organism. So the soul of humanity and the soul of Earth for me are just like paramount relationships, right?

**Steve:** Yeah, absolutely. That's beautiful.

What I might talk about now is just the characteristics that we see change—what changes when we go from First Tier into Second Tier—and there are just a couple of key ones. The first one is that there's a massive reduction in fear.

**George:** Yep, I agree with that.

**Steve:** Not that we can't feel fear anymore, but it's no longer a driver of behaviour.

**George:** Can I share George's version of that? If I George-ism it?

**Steve:** Yeah, totally.

**George:** So I say the people, the second greatest fear in existence that we live with is the fear of fear.

**Steve:** Yeah, I get that.

**George:** Right? When you get past the fear of fear itself, every time you get a challenge that comes up in your life, you actually go, 'Oh, goody, because I'm going to cultivate wisdom from this, I'm going to become empowered, and when I alchemise this experience, it's not going to return. Onto the next one.'

**Steve:** Exactly.

**George:** Because I'm not broadcasting that marketing campaign, saying 'I need reality to rearrange itself to bring me this experience', and that's where magnetism comes in. So you've got necessity, which is the calling of the soul, to call in an experience, and then you embody that energy and you broadcast it, that's the magnetism, right? And that draws in the necessary experiential reality. The magnetism draws in the experiential reality.

**Steve:** That makes sense to me.

**George:** But the magnetism bursts from necessity. So necessity creates the magnetism, the magnetism draws in the experiential reality.

**Steve:** Yes, that makes sense to me, absolutely.

These characteristics that Graves described are useful in two different ways. One of them is to recognise them within yourself as you're approaching and going through this transformation and coming out the other side, but also as identifiers to spot other beings who have been through this transformation as well. Absence of fear, and like I said, it's not that you can't feel fear, it's just that you feel it and it doesn't control you anymore. So that's a big one.

The second big shift is that in the First Tier of consciousness, as people grow through these different worldviews, they have a rejection factor for anything that's not what they're centred in. So if they're in the Scientific-Industrial mindset, they'll reject the Agricultural era mindset and they'll reject the emerging hippy paradigm, as they would see it. This rejection factor disappears and there emerges an inherent capacity to read the frequencies of all of these different layers. When you're in the First Tier, it's like a different frequency is, 'Oh, get away from me, I don't like that person, they're not nice', whereas once you get into the Second Tier, it's just, 'Oh, okay, a different frequency; I read it.' And not only that, but there's like a shapeshifting capacity to meet that frequency where it is, so you can interact with people from all of these different worldviews and meet them where they're at, and that's very significant. Very significant. With the dropping away of the rejection factor, you also get the dropping away of conflict; a tendency to violence.

**George:** You haven't got those walls up, right? You've got to defend those walls, defend that castle.

**Steve:** You can walk through those walls now, that's the thing, and you can adjust your own frequency to fit with whatever you need.

**George:** I feel like I've become a lot more malleable. I'm not as rigid as I used to be. I still have my moments. I'm just being honest and real, like, you know, but I feel like I've reduced my rigidity by, I'm going to say as much as 70% at least.

**Steve:** That's great.

**George:** Going back, if I look back, 'What was I like ten years ago?' And you can look back at what I was like ten years ago, I mean, I've got these videos online as early as 2004 when I put my hand up as an ambassador for the Galactic Federation of Light, and I was indoctrinated into that system of governance on a galactic level, which is playing its card right now and I've been warning everyone about, you know, I call it the cosmic candy. That's what's coming now, but that's another subject that diverts from what you're saying.

**Steve:** You raised a good point, though, and that is that Graves realised that this is a dynamic situation. It's not like we move into another stage and we're locked in there. We're still dependent on the interaction with life conditions, so while the background frequency can shift in a moment, we can still need to adjust ourselves, adjust our own frequency, and we will, and that's not necessarily a conscious process. For people in First Tier, so before they have transitioned into this multidimensionality, they're totally unconscious of their shifting, but they will shift around different frequencies according to the need, whatever the environment demands. I guess an extreme example would be if you're operating from a relatively high and refined frequency and then a bomb goes off outside the building, straight away you're going to go down to a survival frequency and simplify everything to make sure that you survive.

This model, when it was first published, and I should mention that the researcher, Dr. Clare W. Graves, passed away in 1986, and at that point he hadn't actually published his work. Some people who are working with him went on to publish a book called *Spiral Dynamics*, and that name reflects the spiralling patterns in this process and the fact that it's dynamic, and it's like you can work your way up the spiral, grow to there, but then in an instant you can go back down again, depending on your life conditions. So, as we're going through this process, we will find ourselves doing exactly what you explained. Most of the time we'll be all good and cool, and then all of a sudden we'll find ourselves, 'Shit, I'm back here again, what is there that I haven't dealt with at this point', right?

**George:** Correct. I was going to say that.



**Steve:** And that's happening to us all.

**George:** Because everything's coming up for us to see that we need to address, isn't it?

**Steve:** Exactly.

**George:** And it's the old, you know, three steps forward, two steps back; five steps forward, one step back, whatever.

**Steve:** All of that.

**George:** But overall, we're moving forward in evolution. When I go backwards now, I'm like, ok, so I've got my two golden questions: Why did I choose to create this?, and that word 'choose', it is very, very important that you always say that; and what have I got to learn from it?

**Steve:** Yes, absolutely.

**George:** So you always ask those two questions with any challenge you've faced. And you're sweet because you're owning it: 'Why did I choose to create this?'

**Steve:** I agree.

Just going on with this discussion, we've got the dropping away of fear as a motivator, the absence of rejection of different worldviews—in other words, different frequencies in people—and the capacity to work with paradox.

**George:** Now, now you've really got my attention, because I see life as a delicious paradox, and being able to dance in that space and in that music of paradox, oh, man, that is just, yeah. I'm finding since I've been able to identify it and move through that realm, the way I deal with duality and karma and all these sorts of things is totally transformed for me.

**Steve:** And for those who might have trouble understanding what that means day-to-day, really what it means is moving beyond the rational mind, and instead of logically

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

looking at something and thinking, 'ok, I want to go that way so if it's not working, then I need to push harder in that direction', you know?

**George:** That's the old.

**Steve:** That's the logic mind, but the paradox is, 'well, maybe I need to actually pull back in a different direction; the opposite direction and let something open up for me'. When I was teaching this in Melbourne, I had one of those little straw finger traps—and this is probably ageing me a bit, these things that you used to get at fairs and those sorts of things—they're a little woven straw thing and you put your finger in one end and get someone else to put their finger in the other end, and when you try to pull them apart, the thing actually traps your finger, and the only way you can get out of it is to push together to get out of it. It's a paradox. It's a little example of the paradox, is learning to work with duality and understand the nature of duality and realise that, ok, if you want to be yin, sometimes you've got to go in the direction of being more yang and vice versa, drawing on the Taoist cycle.

**George:** 100%.

**Steve:** So that's another characteristic that you'll find. The other really significant thing is just this opening up of interdimensional awareness.

**George:** Because that going into the paradox is like the opening to multidimensional awareness, isn't it?

**Steve:** Yes.

**George:** Because we're sort of like transcending the dialectic by embracing the entirety of it, which is now you're dancing in that delicious paradox of everything, in a universe of contrasting expressions, and you embrace it now you can actually transcend it, and now you open up to that multidimensional awareness.

**Steve:** Yeah, exactly.

**George:** That Graves, wow he's on it!

**Steve:** Absolutely.

**George:** Like, seriously, he's right in there.

**Steve:** Like I said, I reckon he's been the Einstein of psychology and just not recognised because he never published, and in the academic world, unless you publish, you don't exist.

**George:** Mate, he's right in there.

**Steve:** Yeah, I love it. Absolutely.

**George:** I'm definitely going to look more into him.

**Steve:** Unfortunately, still very few people know his work but I'm doing my best to get it out there.

**George:** Yeah, well, a few more now. Here's one—one extra.

**Steve:** Just to address what you just said, I'm a Taoist and most people would be familiar with what they call the tai chi symbol or the *taijitu*, it's called, which is the yin and yang in this world, and each one has the seed of the other in it. From a sort of rational minded First Tier perspective, when you look at that, you'll see two energies, yin and yang, but there's actually a third thing in there, and that is the circle that contains the yin and yang, and that's what draws out the multidimensionality, is understanding that there's something beyond that—the container.

So, as part of this transition into Second Tier consciousness, what's happening to us, in terms of our energetic structure, is that our energetic structure is being enhanced. If people are familiar with energy work and the wisdom traditions and how they teach—the chakras and the *nadis* or the meridians in Chinese medicine and those sorts of things—we have this understanding of First Tier human energetic structure, and what we're transforming into is a much more complex energetic structure which is not replacing but is being added to what's already there. So all of these things that have been part of our energy structure in the First Tier, they remain, and we get a multidimensional tetrahedral structure laid over the top of that.

There's a Japanese-American teacher called Dr. Mikio Sankey, who has documented the emergence of this new energetic structure really well in a discipline that he calls 'esoteric acupuncture', and he's written seven books on this now. He has done a really good job, and really he's the only person I've been able to find on the planet so far who started to put some down-to-earth detail around this shift from an energetic perspective.

**George:** Oh, wow.

**Steve:** One of my colleagues and close friends, Dr. Steven Booth, who's an old kung fu buddy of mine and a fellow Taoist and a doctor of Chinese medicine in Melbourne, he's trained with Mikio Sankey. He's the one who introduced me to Mikio's work, and Steve Booth and I have been working with that for a couple of years now. You can assist someone to develop—to bed down—these new energetic structures through acupuncture or acupressure just through a straight energy work that's working with the particular patterns in the body, and there are small patterns which are like starter motors. Someone needs to be developmentally in the right space and open to activation, but you can run one of these small activating patterns on somebody and have a momentary, at least, activation of some of the lightbody geometry, and maybe I should give you an experience of that. Wherever you're at, it's going to help you just light up a little bit further.

**George:** Because of the nature of my work and what I'm actually sharing and teaching to do with the old, what we call the templates of chakras and those sorts of things—pineal gland is another one—in my world, in the world of George-isms, we are transcending the chakras because we see them as part of an old structure.

**Steve:** That's right.

**George:** So we're not leaving them there and adding, we're literally ... so, I don't have those chakras active. Now, people who have that belief system will do a visual imprint upon me, but you could put me on a table and hang a pendulum over me, you can put me on a machine, whatever, and they're not there. People who have done my courses, they go back to their New Age healers and they look at them and freak out, thinking they're going to die, because they can't see their chakras, etc., etc., etc. They put them on their tables, the pendulums don't spin; they're like, 'What the

fuck?' They don't know what to do because it's beyond their belief system, right? And for me, it's part of our evolution, is to move beyond being pulled apart, held in a compartmentalised, fragmented state, because we're coming back to that unified field, that unity, and so what I want to do is try and work out, with what you're explaining and working with, where we're meeting in the middle there.

**Steve:** Yeah, what you're saying makes sense to me because our First Tier energetic structure is dominated by the chakra system, but in Second Tier, it's no longer dominated by that. It becomes extremely dynamic. I haven't got the book with me—I've got it back here actually, so I can show it to you later—but you can look at one of these tetrahedral patterns laid over the body that Mikio has documented and get a sense of the complexity of it and understand that these are not just tetrahedral energetic structures, but they also spin at the same time. It's completely dynamic and our whole energetic being is completely transformed, so that fits with what you're saying: we're no longer dominated by these chakras anymore; it's all being completely transformed. I guess when I say that it's being added over the top of, it's not that we have to throw out the old, but the old is being transformed into something new.

**George:** It is, yeah. Well, the process that I use, we don't discard them or anything like that. It's all love, honour and respect and we actually integrate them.

**Steve:** Yes. That's completely right.

**George:** They're ours, and the amount of knowledge and wisdom that they have seen and contained is immeasurable, you know? Very important to honour them.

**Steve:** Yes, absolutely. This seems to be part of the fractal pattern of the reality that we exist in, is that we have this core and then we transform it by laying stuff over the top of it. It becomes transformed into something completely new.

**George:** Have you come across anyone who does this sort of work and is not looking at it through the eyes of geometry?

**Steve:** I think there are plenty of people out there. I find that when there is an absence of that structural aspect, it becomes very fluffy and hard to grasp.

**George:** It can do, it really can do.

**Steve:** So, I guess what I'm attracted to is stuff that doesn't lose the grounding.

**George:** I see you as a bridge, you know? The work that you're doing is like a real serious bridging effect.

**Steve:** Exactly, and that's why I'm here, is to work on that bridge and help people build the bridge within themselves and find themselves in a new reality.

**George:** That's fantastic. The work that I do is also, we're moving beyond numbers and geometry, coming back to the natural way of life and the natural way of love. It can sound fluffy, and it's far from that.

**Steve:** No, I get what you mean.

**George:** It's really difficult to speak to some folks. In my journey, I've been able to travel the world and talk to a lot of different people and there are some folks who, when they put on those glasses of numbers and geometry, then all of a sudden we are in that space of seeing the world—it's like people say to me, 'Oh, this whole reality is just a computer simulation'. I'm like, 'Well, why are you saying that? Where did that notion come from?', 'Oh, it's because you get it down to the particles and the and the hologram and blah blah blah', and I'm like, 'Oh, did you know, were you aware, that that is exactly the viewpoint of technological intelligence, and that's what I call the TI God, the technological intelligence god, and that's its view of this world?' What I'm finding is people who just see it as a hologram and see it as a computer simulation, for example, their conscious awareness is actually immersed in the technological intelligence perspective, and that is all they're seeing, so I can see the hologram perspective, I can live it, I can experience it, but I'm also experiencing beyond that—I'm experiencing the deeper essence because I see the whole technical intelligence hologram expression of reality is superimposed over the natural. So there's like layers. Reality is layered.

**Steve:** Totally, totally, and going back to Graves's work, if you imagine that the stages or layers of consciousness that he identified, each one is like a window that

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

you look through at reality, and whichever window you're looking through, it's coloured in a particular way and it'll draw your attention to certain things; you won't be able to see other things, and this is how we are as humans. As we grow up the layers, our capacity to see and sense and experience things is expanding all the time.

**George:** I'm experiencing four distinct layers. Distinct. Like there's lots of overlapping and things in between, just four distinct, yeah? And the four distinct layers are: you've got the one I just spoke about, the technological intelligence, and for me that's the most shallow because that's the one that's imposing itself here in our world now—the whole concept of a computer simulation or simulated reality holograms and all that; then you go the layer deeper and then you get into what's called sacred geometry. You're still in the numbers and mathematics and geometry—geometrical structures—but that is the hologram of the gods that was layered here before the technological intelligence came in; and then when you move beyond numbers and geometry, you get to the Source, what I call the prime creative expression of reality, and it's that's a tapestry that ebbs and flows—there's no structure as we traditionally know it, because everything is just ebbing and flowing, you're letting go of the rigidity of containers of containment which are geometry. Now the fourth one is really, really interesting, because the fourth one is the culmination of those three in the subconscious, creating a blended experience which is now impacting the ego, and as we walk and we unconsciously experience those three layers, we're creating a new dimension as the paramount species—the main theme of the whole reason why this reality was created in the first place—and it's not an egocentric model. It is actually understanding why Earth was created to begin with, as a fractal planetary reality to actually create an ecosystem for an incarnation fractal vessel to actually inhabit, to exist here, so then we can come from anywhere and have an incarnation experience.

**Steve:** That's beautiful George, it really is. What you've just described is Layer 5, 6, 7 and 8 in Graves's model.

**George:** Thanks brother. Wow.

**Steve:** Layer 5 is the Scientific-Industrial, materialistic, science-minded—doesn't even consider that other dimensions can exist necessarily, except for those scientists that are working it out mathematically. Then Layer 6 is the book end of

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

*Homo sapiens*, and Layer 6 reflects the template of consciousness which was seeded on this planet by the Pleiades. As best as I can understand it, the *Homo sapiens* era--Layers 1 through 6—is really a Pleiadean project, yeah?

**George:** Well they built most of this ecosystem.

**Steve:** Yeah. And then going beyond that is into Second Tier consciousness, which is what you said, where everything just flows, and that's one of the things that Graves wrote about, that people who were living from this place were really focused on natural flow of things.

I haven't mentioned this yet, but each one of these layers in the First Tier, they're dominated alternatively by left and right brain. So Layer 1, Hunter-Gatherer, is left-brain, Layer 2, Tribal, is right-brain, left-brain being individually-oriented, right-brain being communal. As we go through the First Tier, humanity has been: it's all about me, now it's all about us; it's all about me, now it's all about us ... The scientific-industrial era, Layer 5, has been all about me, me, me; now we're going into this final episode of First Tier, which is the communal again, and then as we transfer into Second Tier, we get left-right-brain integration—everything comes together.

**George:** So we bring the dialectics together into the unity and we transcend the old paradigms.

**Steve:** Yes, and in the Second Tier of consciousness, there is still this attention that does alternate between individual and communal, but it's in a very different way, and it has none of the rejection of either that we see in the First Tier. Layer 7, the first step into the Second Tier, is very much about me understanding this landscape and sensing the flows and moving with the flows. Graves only had 6 out of 1,065 people who he mapped in 8, so he didn't get much information about that, but enough to know that it's a communal focus of looking at us as one tribe on our planet, Gaia, right?

**George:** Yep. One humanity.

**Steve:** Then I can talk a little bit further about what's after that, but this is not from Graves's research because he only just dipped his toe into 8 and that was it. He



actually wrote that he didn't have enough data on 8 to really write about it much from the scientific perspective.

**George:** Because probably back then it wasn't quite emerging as it's emerged now.

**Steve:** No, that's right.

**George:** It was probably at the tip of it.

**Steve:** Absolutely.

**George:** If he was around now, he'd have so much data available to him. Crazy. He'd be off on 9, 10, 11, 12, somewhere there.

**Steve:** Yes. As best I can piece together based on other sources, 9 is again tipped towards the individual orientation because it's about the complete activation of the lightbody structure. We start to get lightbody illumination as we go into 7, but it's really not complete to the level of what we might call 'Christ consciousness' until we've bedded down 9 and we've got a triangulation between those 7th, 8th and 9th systems.

**George:** The way that I'm perceiving the energy, tracking the energy of what you're talking about, you can't have that 9 without taking ownership.

**Steve:** Absolutely.

**George:** It's self-responsibility, which is what sovereignty is all about.

**Steve:** That's right. Sovereignty at a galactic level.

**George:** Yeah, and then owning, like, we are the prime creator of all our experiences, and we want to play the blame game, so we're on that merry-go-round of misery. I call it 'the merry-go-round of pain and blame' because you're always pointing the finger, you know (and you've got the three pointing back at you, of course) and you're always pointing that finger and it's like, well, when are we actually going to take ownership? When's that day going to come? Because you sit back and

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

you're just going around that merry-go-round, pointing the finger all the time; nothing's ever going to change, it's just going to keep going in the direction it goes in until we step off that merry-go-round, and to step off it, you've got to take ownership. Stewardship, custodianship, you know?

**Steve:** Absolutely.

**George:** You've got to tend to your garden.

**Steve:** We become the god of our own universe, so to speak.

**George:** Oh, we're prime creators. I tend to stay away from the whole God word, the three letters in that sequence. That's to do with the priestly caste and their deity, so I use descriptive titles, so prime creator, when we are the prime creators of our own experience and then we enter into co-creation with everyone else. A lot of people who are in the God models tend to come at me with, 'oh, that's so egocentric, that's Satan's work', and all this sort of stuff, and I'm like, 'Well, you've heard one snippet out of what I want to share with you, and you jumped on me already.' I'm not saying you're doing that, because you and I have already had this conversation.

**Steve:** No, I understand that.

**George:** And I say to them, 'You become the prime creator of your own experiences, you take ownership, you take responsibility and natural authority, natural responsibility, natural authority, tending to your garden, and then what you do is you work in harmony because now you're in conscious relationship with reality and everyone and everything; now you're entering into harmonious co-creation and full respect of the prime creators of the realities that you occupy.' So we fully acknowledge we're in an intelligent design of a universe, so we're working with the Prime Creator of the universe in conscious relationship, working with the prime creators of whatever galactic system, star system, planetary system we are occupying, so we are occupying these realities.

**Steve:** Yes.

**George:** So we're inside those realities, therefore, on a very deep level, we have entered into conscious relationship and soul level agreements of creation and co-

creation. When we come back to that, now we're in that beautiful flow and in that unified field of unconditional love, and it's all harmonious, and now everybody knows what needs doing and we're accessing all knowledge and all wisdom and all information and all life force.

**Steve:** Beautifully said. Thank you, beautifully said.

**George:** It's a different way; it's like, we've got to move on from the whole God model and the whole numbers and geometry model. That's the old era—we call it the Piscean age or whatever you want to call it—we're actually maturing on from those outdated modalities and outdated ideas. We don't need to be fodder for some sort of God that you worship, because they feed off that—all the adulation and all the adoration and all of these things, the worship, the devotion. We're such powerful entities and when we pray and we devote ourselves to some entity, wow, it gets hit with the most massive amount of energy, and they get addicted to it and then they want more, and then they go around soliciting worship. When we work with a natural prime creator of a reality, they don't behave that way, they don't behave like gods do. Gods solicit worship, prime creators don't solicit worship. Prime creators are too busy just wanting to actually hold space and work with you in your creative process and co-creation, so everyone, they can have the learning experience and we can have the learning experience.

**Steve:** Yes, absolutely. That language in those structures—the old religious structures—really came out of Layer 4 in Graves's model, which is the Agricultural era.

**George:** Right. I'm so glad you can actually show us in that structure where it fits.

**Steve:** And these are the things that are like the frequency with the salt and the plate before. As the dial gets turned up, they just can't maintain the integrity anymore.

**George:** It's like people watch movies of Rameses and all these sorts of things and the way they treated people back then and all that sort of stuff, and the almighty deities that they were walking this earth and getting all that energy, light rock stars projected at them, right? And you just think, wow, people are still behaving that way today; it's just another version.

**Steve:** It's an amazing place, this planet, hey? I mean, it really is extraordinary when you look at it. Just the fact that when Graves did his field research back in the 1950s, he found this this incredible spectrum that people spread, really right across the spectrum. The only people he didn't find in his field survey were the Hunter-Gatherer, Layer 1. Somehow he was smart enough to know that he'd missed something at one end of the spectrum in his research and he found out about a tribe in the Philippines called the Tasaday tribe.

**George:** I haven't heard of them.

**Steve:** They've actually got their own website these days, [www.tasaday.com](http://www.tasaday.com) I think it is.

**George:** Is that right?

**Steve:** Seriously.

**George:** Wow.

**Steve:** But he actually made a point of looking at their social structure, their behaviours, their values and those sorts of things so he could kind of complete this model that he was putting together. Very interesting.

But I mean, what an extraordinary place Planet Earth is, that all of these things can co-exist at the same time.

**George:** Mate, there is no other planet that has the diversity of life that this planet has.

**Steve:** Yes, it's amazing.

**George:** All compressed into one space-time location. It just freaks everyone out. Everyone that I've met out there—and for people who, you know, 'what's George talking about?', you know, can we just get past the bullshit and the lies that we're alone in the universe? That is just so stupid, right? We've never not been alone. Earth has always been in contact with interdimensional and extraterrestrial life and

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

the idea that we're alone is a lie, and it's a mind-controlled psy-op operation. It's just like, 'let's just get past that, please, because it's just so stupid and nonsensical'. And in the background, you've got the military industrial complex and secret societies that are in full contact, always have been. They've never not been, right? And these are all the driving influences that are going on in our world at the moment and always have been, so we're moving beyond a lot of these driving influences coming from other dimensions and space-time realities.

**Steve:** We are.

**George:** We're really emerging as a really beautiful, sovereign, powerful race and without needing custodianship anymore. The problem is the custodians have become addicted to what we provide for them in the way of resource and energy, which is a resource, so yeah, that's the issue at the moment. That's what I mean by our relationship with the gods needs to be tended to after our relationship with technology. That's another form of harvest, so you've got technological harvest and the harvest of the gods.

**Steve:** Yes, I always really bring it back to frequency. Just like that example of the metal plate with the salt on it and the frequency generator, when the frequency is turned up to a certain point, the old structures, they don't survive, they fall apart, and that's what we're going through at the moment, is a frequency increase, and we're seeing all of this chaos happening as these old structures, old ways of living, old mindsets, old value systems, they start to fall apart and a lot of the people who are carrying those frequencies are desperate, they're panicking, because they're seeing their world dissolve.

**George:** Well, look, the introduction to extraterrestrial life is publicly coming very soon. It's not far away, because of the way the whole evolution plans are just rolling out and playing out. So it's really interesting what's coming. People's worldviews are going to be shattered. There's going to be literally a psychotic meltdown for a lot of people that's going to happen.

**Steve:** It's going to be a bumpy ride in the next ten years, that's for sure. It really is. There's good solid science out there—you can search for papers and find them on the internet—that increased cosmic radiation is associated with psycho-emotional

disturbances. So I agree with you, it's going to be a tricky time, and what we're seeing already is that people are starting to gravitate to their own other people who vibrate on the same frequency. So we're seeing this separation in the world, a polarisation, except it's multi-polarisation, right?

**George:** And I see it as a good thing.

**Steve:** Well, it is.

**George:** Because it's a process. It's not an end result, it's a process we're entering into.

**Steve:** Exactly, and part of this species bifurcation that I spoke about is that it has to happen.

**George:** It has to.

**Steve:** And the fact that it's happening is also supporting the transition into Second Tier because it's making it more obvious to people that there actually are different operating frequencies, so for those people who are in transition, it helps them. They can go, 'Wow, that's really different to that', supporting their transformational process.

**George:** And you get to choose, what's your ecosystem going to be? Nobody has to go where I'm going, I just want to make that point absolutely clear. I would like very much for everyone to go where I'm going. That'd be nice because I'm a social animal, right? Just being honest. I would really like that but reality is, and if I exercise unconditional love, no, I don't want people to follow me. I want people to go where they need to go. It's like you need to honour your own soul journey. That's of utmost importance.

**Steve:** Absolutely.

**George:** And with this introduction of the change of ET coming into the picture officially—I mean, they're already doing it, I mean, all the Pentagon videos that are being released, and sure, there's going to be layers of it. How does the ET introduction 'officially'—you know, the rubber stamp version, the state systems

version, which I wouldn't believe for a moment when that one gets rolled out—there's going to be layers of this rolling out.

**Steve:** Yes, I think there's a false flag to come first.

**George:** There's a false flag coming, there's the fear-based stuff coming first, then the cosmic candy—you've got to look out for that; that one's coming in behind. That's part of the utopian new world order that's coming behind this dystopian one that's being created now. And so where does the whole ET card fit into Graves's model? Where do you put that in the structure?

**Steve:** Graves never wrote about that. He was, first and foremost, a professor of psychology at a university, and he probably would've been kicked out if he started writing about that stuff.

**George:** Yes, back in the day, that's what would have happened.

**Steve:** And in a way, that's what I like about his work. It's so grounded and down-to-earth. But we can look at his work and his findings, and we can ...

**George:** We can extrapolate.

**Steve:** We can extrapolate on that, and really, it's complex, like all of these things.

**George:** Would it have to do with what kind of impact it will have on the consciousness and then see where in his model that kind of impact on consciousness would occur?

**Steve:** You know how I touched on these repeating themes that he located, where the first step into the Second Tier resonated with the survivalist aspect? Then the second step, which is Layer 8, he figured—and this is what really twiggged to the resonant relationship, the fractal pattern—is that they were most like the tribal people from Layer 2, but they were just completely cosmic and different. So if we look at what happened in the First Tier of consciousness, first of all, we were roaming hunter-gatherers, secondly, we settled as tribes with a fixed tribal boundary, and then the third step was breaking out of that tribal boundary into the outside world. So

if we extrapolate that to planetary level, first of all, at Layer 7, we've got to ensure our own survival on this planet and that we don't mess it up, secondly, we've got to come together as a global tribe, and then thirdly, which equates to Layer 9, we get to step outside our tribal boundaries. Does that makes sense?

**George:** Yeah.

**Steve:** So it's really, I would expect, not until we get a critical mass of people who have reached Layer 9—full lightbody activation—that we will see free travel to and from the planet in a galactic sense.

**George:** Yes, because in able to do that—and this is the beauty of the way these realities are being structured—if you go out in a spaceship right now, like if you build a spacecraft in a factory here on Earth and then you try a flight out there, well, I don't know if you know this, but on the physical level, you have particles like rocks the size of my hand, even smaller, and they're hurtling through space at incredible speeds, and I mean faster than the speeding bullet. We're talking multiple times the speed of sound, right? Some are up to half times the speed of light; cosmic rays, like, it's hostile out there, and the reason it's hostile is, in order for a planetary population to transcend their boundary, they have to get to a point where you understand how to transcend the reality that you occupy altogether; and you've got to be able to move with multidimensional awareness through dimensions of time and space, because to go out there, you've got to have a craft which is out of phase of the physical reality.

**Steve:** Yes, absolutely.

**George:** Otherwise, you're going to be impacted physically. So whenever you occupy certain dimensions, it's kind of like, to pull an old biblical quote out—a really good one—to be in the world, but not of the world.

**Steve:** Yes.

**George:** So when you go out into space, you're in what we call outer space, right? However you want to make sure that you don't go there and be totally immersed in just that frequency of how we experience life here, because we're going to come across things out there which would just destroy in an instant. I mean, they'll just



pierce a hole straight through the hull of the craft, you know? It'll happen like that and you won't even know it's happened and the next thing you do, you look down and there's a hole in you, you know? That's what it's like out there. So all the craft that you see and you see them move around in this reality at great speeds and people are scratching their heads, and 'how do they overcome inertia and gravity and all that?' Well, it's because they're phasing out of our reality.

**Steve:** That's right.

**George:** And they create a field of energy around the craft, which is just their reality and that's how you overcome inertia because that holds its integrity. Then that moves in relationship, has a direct relationship, to the reality around it. So now you've got multidimensional relationship going on between the reality of the beings that occupy the craft and then the craft occupying that other reality.

**Steve:** Yep, yep. That all resonates with me, and the process of developing these three higher layers in Second Tier, which ... In the First Tier of consciousness, there is actually some correlation between the chakra numbers and the layer numbers in this model, so once we bed down Layer 7, 8 and 9 and get to that point of being able to fully activate our own lightbody, then we have that capacity to do what you just explained.

**George:** Yeah, exactly.

**Steve:** And that's why, you know the lightbody is sometimes called the merkaba? And that's why it's called a vehicle, because it allows us to actually transport our consciousness in that way.

**George:** I experience the merkaba as a version of a lightbody—a version of a lightbody—it's not the experience I have as the universal lightbody. To me, it's because, again, the merkaba is based on geometry, right?

**Steve:** Well, it is, yes, and when you think about this sort of structure that I'm explaining, of growing through structures, most of the structures are beyond the merkaba. We're talking about baby steps here.

**George:** Yeah, but again, you're speaking to people who can relate to what you're talking about.

**Steve:** That's right.

**George:** Because you and I have had this conversation prior anyway, so I know where you're coming from about deep down inside your heart, but again, it's like, when we're dealing with the evolutionary step we're at now, I'm feeling like for me personally, I've got to get really pedantic in a way about making sure what I'm saying is, like the clarity around it.

**Steve:** Absolutely.

**George:** Because, like, we're multidimensional beings in our conscious awareness, and the way we express ourselves is multidimensional, and I think if you don't clarify where you're coming from, people are going to perceive you as almost unidimensional, if you know what I mean.

**Steve:** I do, and it comes back, I guess, to the to the windows—you know I was talking about the windows, windows of consciousness?—and one good way to think about it is to just think about the perception of colour. If, when people are looking through a window, if they can only see one colour and you're talking multicoloured, it just doesn't make any sense—like, they don't even have a place to put it, they don't have any reference—so it's critical, particularly when you're communicating to people who are still in this transition process of moving into Second Tier, it's critical that you choose your language very carefully because otherwise it's just like, how do you talk about colour to someone that's never seen colour and their world's black and white? It doesn't matter how much you talk to them, they're just going to go, 'What's that going on about?'

**George:** I guess I'm saying it from the perspective of, you know, I know the audience that you're speaking to.

**Steve:** Yes, I get that.

**George:** Steve speaks to a lot of, you know, a more general audience, where I have the luxury of speaking to a niche market.

**Steve:** Yes.

**George:** A target audience, and in that space we just go for it, right?

**Steve:** That's great too, mate. I love it.

**George:** But Steve is teaching me how to be better equipped to speak to a more generalised audience, because I've spent too much time in a niche market and I need to be retrained, basically, how to speak more generally. I can do it to a degree, I just struggle with it a little bit. You're better equipped at that than what I am.

**Steve:** I understand that, and I guess, at the end of the day, it comes back to whatever your reason for being here is and who you're here to support and those sorts of things, and I'm very much focused on assisting, not necessarily everybody to get through this transition, but particularly to assist those of us who are here to support people to get through the transition. So it's kind of like I see my audience as lightworkers, star seeds who are here, and they need to, first of all, come to a realisation of who they are and who they can be, and then they're in a position to help others who are coming behind them, if that makes sense.

**George:** Absolutely. That totally makes sense. Where do you see your work going next after this? You're pursuing the study of psychotropics.

**Steve:** What I'm doing is I'm supporting the mainstreaming of psychedelics. That's what I'm supporting, and that's really not the focus of my work, it's just an extra thing that I do part-time. Most of my work is really focused on communicating so people can understand what the hell's going on, which is where the *Future Sense* thing comes in, and not just what's going on now, but what's coming down the track so they can prepare for it and navigate through it. And secondly, supporting star seeds, lightworkers, whatever you want to call them, who are here to help bring humanity through this transition and making sure that they have the tools that they need to do that and that they're personally empowered to do that.

**George:** Because that's this phase that we're coming in, the transition from the technological intelligence to the era of the gods, which is coming up. That's the second half of this decade into the early '30s; that's where they're going to really step up, eh? There's going to be so many of them that will just like, come to this awakened empowerment and they're going to be really implementing a lot of their fundamental purpose, and for people who are more in that field of resonance with what I'm sharing—as in we're beyond the technological intelligence, beyond the hologram of the gods—we don't come really into our play until the end of the decade and into the next decade, right?

**Steve:** That makes sense to me.

**George:** So these layers have to play out.

**Steve:** Yes, they do.

**George:** In stages.

**Steve:** Yes, part of my plan is to set up a centre, which will effectively be a lightbody activation centre, and a centre that can hold a frequency embedded in the Earth's grid. My understanding is that a certain number of us on the planet are serving this role of helping to embed the new frequencies in the Earth's grid and also supporting a certain number of people to transition into these higher frequencies so that we can reach that critical mass point, which is going to tip us over, right? There are indications that that critical mass point is actually 144,000 activated lightbodies, which, of course, is, as you know, is a figure that's ...

**George:** A fractal of the speed of light. Yeah. Wow.

**Steve:** So I can see, and I know, that there are other people around the planet who are doing similar things to me and who have already set up centres, you know, that are focused on this sort of stuff.

**George:** There's a lot of focus in that space going on right now.

**Steve:** It is.

**George:** And I support all of that because it's the next step in our evolution, so all that work's really critically important, and I'm actually playing a mentoring role for some folks behind the scenes, different groups.

**Steve:** Yeah, cool. That's great.

**George:** Because that next step in evolution needs counsel and guidance.

**Steve:** Yes.

**George:** Just like I need counsel and guidance, you know?

**Steve:** Don't we all?

**George:** Don't we all? And so part of my fundamental purpose is to help steer and guide the step through the technological intelligence that we're dealing with right now, and then through the hologram of the gods, to get us beyond both of these two stages of evolution that we're addressing right now, one to the next, and then the natural way of life comes after the hologram of the gods energy, which is built on the God particle, which is the tetrahedron. Just a little bomb.

**Steve:** Yes, that tipping point into Second Tier, another aspect of it that I haven't spoken about yet is something that can will be called the pre/trans fallacy, which is worth knowing about, and that is if you look at the way that our consciousness has operated as we've evolved so far, we started out in what you'd call a pre-rational state where the rational mind wasn't king, and what was king was our basic urges and instincts and those were the things that guided us. Back then we were actually more in tune—much, much more in tune—with nature and the natural rhythms of things than we are now, and then the rational mind sort of became king with the advent of the Agricultural era. People didn't have to necessarily be in tune with nature to live comfortably. Someone else could do the farming and you could sit and become a philosopher and you get that rational mind taking over way too fast.

**George:** Yeah, been there. Still do it on the odd occasion.

**Steve:** Yeah, and so from the Agricultural era, the Scientific-Industrial era, and this era that we're moving into now, we're dealing with that dominance of the rational mind, and what happens with the transition into Second Tier is we open up to the multidimensional intuitive mind. Our pre-rational capacities are still there, our rational capacities are still there, but we've got this higher order way of operating, which is what I call a deep intuition and a multidimensionality. In that transition between the rational mind and that deep intuition in Second Tier, there's a zone which is very, very confusing—very, very confusing—and this fits in with your holograms of the gods concept, right? Because what people are doing is they're swapping out rationality for something else and what they're swapping it out for is not rational, and what typically happens is they get confused between lower order superstitions and higher order intuition—these down here being driven by fear, this being absent of fear. Does that makes sense?

**George:** It does, beautifully.

**Steve:** And so Wilbur nailed this and he called it the pre/trans—this being transrational, this being pre-rational—the pre/trans fallacy zone where we concoct all these fantastical things because part of us is kind of getting a sense that there's something much more and interdimensional, but sometimes we don't know the difference between shit and clay.

**George:** In my early days, I didn't know whether I was Arthur or Martha, or, you know, upside down, inside out and the other way around. It was really confusing.

**Steve:** Yes, and that can lead to the whole realm of false gods and all this kind of stuff.

**George:** You get caught up in stories.

**Steve:** Totally. So from the structured Graves and Wilbur's perspective, that's the way of explaining that particular phase, and we're seeing a lot of it happening right now actually, where people are just extremely vulnerable to manipulation.

**George:** Absolutely.

**Steve:** When they're in that zone of confusion and they're not quite sure, you know, they're knowing, there's a deep sense that the rational mind is actually not where they're going, so they're starting to let go of the rational mind so they also start to lose that rational capacity to determine what's good and what's not.

**George:** To simplify it, for me, it's like the rug got pulled out from under me, and I was left floating in the sea of uncertainty, and then to create some sort of tangibility, I started creating stories and attaching myself to other people's stories, which made me more easily manipulated. And that's why the Galactic Federation of Light got me. I mean, you know, this is an organised group, and it's like the spiritual arm of an empire—of a galactic empire—and we're going to be introduced to that very soon. I mean, you've got the top Defence Minister, the ex-Defence Minister of Israel, has come out and said Donald Trump and others are fully in contact with the Galactic Federation.

**Steve:** Yeah, right.

**George:** And they're going to be introduced to the world in a pretty short, reasonable amount of time. They're just putting all their ducks in a row before that happens, and *Space Force* was created as well, and, you know, because they're aiming for that semi-militarised *Star Trek* sort of version of life, that's the model and that's why the logo of *Space Force* is the same as *Star Trek's* logo. It's identical. Is it *Space Force* or *Space Farce*? I mean, from my own personal experiences, this relationship with these imperial forces has been going on for a very long time behind the scenes. And I mean, you know, people go, 'Well, how can they keep something like that a secret?' Well, how can they convince the global population that there's a pandemic when there's not a pandemic? How are they doing that?

**Steve:** Yes, and a lot of that is to do with the emergence of this pre/trans fallacy zone. People are people are very easily manipulated.

**George:** Unbelievable, and I look back how easily I was manipulated, both by earthly forces and extraterrestrial forces and interdimensional forces, because I've been on the receiving end of those three and it's taken me several years to heal. And I'm not saying I'm fully healed, I've still got a bit to do, but I got through the bulk of it.

**Steve:** That's great.

**George:** And it was very traumatic for me and some of my experiences have been absolutely incredibly traumatic, you know? But going through that school of hard knocks and having walked that path, again, it's like we're sitting on a goldmine.

**Steve:** Yeah, absolutely.

**George:** Because those experiences provides us with knowledge and wisdom that's invaluable. It's gotten me through an incredible amount of adversity and also prevented me from going down certain paths now, which a lot of energies and entities want to lure and bait people like you and I, because they want to utilise us as assets. Because of our experience and our wealth of knowledge and wisdom, we've become very valuable assets and I'm seeing the offers that were granted to me—which I declined, by the way, those offers—I can see other people who have taken them on out there in the world and it's really interesting, saying, 'That could have been me and I'm glad I made the choice not to be that.'

**Steve:** Yeah, totally. And this is the weird and amazing thing about the human experience, is we come in here and we have to grow through all this stuff along with everybody else.

**George:** I'm feeling there's a core group of us who are coming through, are shining through, and when I'm holding my webinars and running my courses, international audiences, and I see people from all walks of life, and I say ... because I get people from the military, I get people from religious organisations, I get all sorts of folks, from single mums to grandmas and grandpas and uncles and aunties and you name it, to ... I had a private session booked with me from a gentleman from the Vatican.

**Steve:** Wow.

**George:** He was a priest and he worked deep in the vaults and the library and he booked a private session with me, and I said, 'What are you doing booking a private session with me?'

**Steve:** I'd love to see what books they've got in those vaults.



**George:** And it was really fascinating. Because the Vatican keeps an eye on all of us, and I'm quite a concerted point of interest because of the work that I'm doing and what I'm on the planet to do. He said to me that he left the priesthood; he wanted me to know that he left the priesthood, he walked away from the Vatican because he read deep in the vaults what was in there—and we're not talking like, you know, second, third tier levels of vaults, he went right in; he had access to the deepest—and he said to me, 'Out of all the people on the planet that are talking about the big picture of life', he goes, 'I want you to know you're one of the closest to what we have on our records.'

**Steve:** Wow.

**George:** 'As to what life is, the structure of life, and how you present what Christ is and what Buddha is and all those, and all that energy and your version of that is the closest. We don't know anyone else at the moment.'

**Steve:** That's fantastic.

**George:** 'There's a couple of people that are saying something similar to you', and he wanted to deliver that message personally to me, and by the end of it, when we're talking about the heart of the Christos and Buddha and all that, we were bawling our eyes out, we were sobbing like babies together, because we had such a beautiful unification of our heart going on. It's just really nice to also get that inspiration. He wanted to encourage me, you know, to keep going, and it was lovely for him to do that. Really interesting that he could no longer stay in that organisation and have that worldview.

**Steve:** Yeah, and this is a really interesting aspect of what's going on on the planet at the moment, is that people are transforming within these institutions, so it's like they're being changed from the inside out, which is what's what is needed. It's amazing to see.

**George:** What message do you have—because I can feel the energy winding up for this time around—but on closing, what, besides energy, what wisdom do you have to share with folks? Because we're entering into a very challenging time.

**Steve:** We are.

**George:** What wisdom can you share when an individual's worldview gets challenged in such a profound way, which is going to be especially, especially ... the biggest trump card of them all—and I'm not talking Donald, I am talking the introduction of the ET to humanity—is going to shake and stir this world like nothing else. You think this fake pandemic has done a lot to this world? You ain't seen nothing yet, mate. When that one happens, it's going to question everything.

**Steve:** Yeah, absolutely.

**George:** There's not going to be a stone left unturned as to the 'Who are we as a species?', you know, primordial questions: Who are we? Where do we come from? What are we doing here? And where are we headed? Those four primordial questions are going to be brought front and centre the moment the ET becomes fully official.

**Steve:** Absolutely, and for those of us who haven't moved beyond being controlled by fear, it's going to cause extreme fear.

In terms of pearls of wisdom, I think first and foremost, we need to look after ourselves. We really need to stay grounded, understand that the Earth's energy is shifting at the moment and the very best thing that we can do is to stay in tune with the Earth as it shifts. It's the very best thing we can do.

**George:** Music to my heart.

**Steve:** So stay grounded, get out, connect with the earth every day, have some sort of a personal practise that embraces meditation and tapping into those other dimensions and embraces communing with the earth and being grounded, first and foremost.

Secondly, we need to flow naturally with the change as it happens, and the only way that we're going to navigate through it is to flow with it. What is coming with this emerging paradigm is a return to true community so it's calling us to find the people that we vibe with and to physically commune with them—not on Facebook or the

This work is licensed under the Creative Commons Attribution 4.0 International License.

To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

Web only, but actually physically—and we need to build resilient communities. We need to do that because the system that we're relying on at the moment—the economic system, the government systems, the health systems—are in collapse, and over the next ten years, they're going to fail completely, so now we need to be building what's next. Places like this, places like Byron Shire and other similar like-minded places in the world, already have some of those alternative systems in place, particularly health care systems and the community bonds, so that's really, really important. Start to think about the collapse of the systems that we are still relying on and how are we going to survive beyond that—so food supply, all those things that come from factories in China—how are we going to cope without those things in the future? And I'm not for a minute suggesting that we need to go back to living like cave people.

**George:** No, not like back to sticks and stones. It's not what we're saying.

**Steve:** It's not what we're saying, it's not about that, but it's about making sure that we are nurturing the emergence of what's next so we're not just replacing these systems, we're creating systems that are better than them.

**George:** Well, we have technologies available to us that are in total harmony with our energy, with our biology, with our relationship with Mother Earth—total harmony with Mother Earth herself.

**Steve:** Yes.

**George:** Non-destructive, non-harmful technologies are fully available to us right now, it's just we're not being permitted by certain psychopaths, psychopathic energies, entities, yeah?

**Steve:** Sociopaths, yep.

**George:** And I mean that with a great deal of love, I'm just calling a spade a spade. And they're playing a really important role and I'm really grateful for them, don't get me wrong, but they are psychopaths and they are sociopaths. That's it. It's just reality, right?

**Steve:** Yes.

**George:** And they're preventing us from having access to these technologies. So the moment this control system gets lifted, Boom! We're going to be using photonic-based technologies and we're going to be transcending the prison of the electric universe.

**Steve:** Yeah, absolutely, and there are wonderful interim technologies coming too, like magnetic generators for generating electricity and those sorts of things, which are already here, and as you said, they're just being controlled and not being allowed to be distributed just yet. We're moving to a decentralised world where we, for a time, we need to kind of hunker down, be self-sufficient locally, but also still be tuned in to what's happening at a planetary level and be in touch with other similar like-minded communities from around the world. We're building a new energy grid for the planet that's operating at a higher frequency—and building is probably not the right word—we're supporting the emergence of a natural energy grid.

**George:** Lovely language.

**Steve:** Being in tune is just really important. And expect the unexpected over the next ten years because, you know, I'm fully in line with everything that you're saying, and what we're seeing is just human nature playing itself out. People who are operating from some of these First Tier frequencies who are very comfortable at the moment—they're rich, they can do anything they want—they want the world to stay the same, you know? And if you were in their shoes, you'd be doing the same thing as well, that's just the way it is. They're going to take, and are already starting to take, desperate measures to try and make things stay the same, and we need to be able to transcend that and make sure that we can do what we need to do and support the emergence of this amazing future, which we ought to be—have great reason to be—terribly optimistic about, because it's coming, and in the process of that emerging and us coping with the in-between times, it's calling all of us to step up, it really is.

**George:** Really, it's a big call, isn't it?

**Steve:** Yes.

**George:** There's so much that is being asked of us right now.

**Steve:** Yep, absolutely.

**George:** So are you hearing the call? And if you're hearing the call, are you responding?

**Steve:** Exactly.

**George:** In kind. Because Steve and I, we're big on what's being asked of us right now, and we want to step up, and we want to be. We want to be present. We want to be here for humanity, and not we want to, we are.

**Steve:** We are. We are here for humanity, exactly.

**George:** And you just need to ask yourself, are you? That's all. You don't have to do what we're doing. We're just doing ... Steve's doing Steve, George is doing George, but are you doing you? That's the question. Very important question. There's a lot of people who aren't being who they need to be right now, that they are meant to be.

Well, Steve, first time out. What an absolute ripper of a dialogue.

**Steve:** It's been a great pleasure, George. It's been a great pleasure. We should tell the folks that we didn't decide what we were going to talk about, we just figured that we'd jam, and I think it worked.

**George:** I reckon it worked just beautifully. In the flow.

**Steve:** Yeah.

**George:** And, uh, yeah, so Steve and I will probably go to have a beer now, I reckon. Maybe?

**Steve:** Soda water, maybe.

**George:** Soda water? Just trying to throw some fun into the equation. That's later on in the day. It's still, you know, not even noon yet, I don't think.

**Steve:** Probably not.

**George:** It's a gorgeous time of day, and Steve, thank you for coming on to *Super Woo Radio*.

**Steve:** Thank you so much, brother. It's been a pleasure.

**George:** I really, really love, honour and appreciate you.

**Steve:** Really.

**George:** And yeah, we've got a lot of fun co-creation ahead of us.

**Steve:** Totally. Let's do it again.

**George:** It starts on Tuesday, 8am. Good bit of training.

**Steve:** Exactly.

**George:** All right, stay beautiful, stay brilliant and embrace your super woo because, you know, we have to be this multidimensional being. It's being asked of us right now.

I'm just going to close it off. I'm a big Pink Floyd fan, so shine on you crazy diamond. You too, brother. Keep shining.

**Steve:** Thanks bro.

*You've been listening to the Future Sense podcast brought to you by the non-profit Agency for Advanced Development of Integrative Intelligence, part of the AADII Mesh Foundation. You can find us online at <https://www.futuresense.it> where you can subscribe for free, and also link to our social media accounts on Twitter and Facebook.*

This work is licensed under the Creative Commons Attribution 4.0 International License. To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>

This work is licensed under the Creative Commons Attribution 4.0 International License.  
To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>